#### **Legislative Oversight Committee**

South Carolina House of Representatives Post Office Box 11867 Columbia, South Carolina 29211

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## Instructions and Examples for the Program Evaluation Report

May 16, 2016

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### **OVERVIEW**

#### Overview

#### Committee Information

#### House Legislative Oversight Committee

Post Office Box 11867. Columbia, South Carolina 29211

Telephone: 803-212-6810; Fax: 803-212-6811

For online information, the agency may visit the South Carolina General Assembly Home Page (<a href="http://www.scstatehouse.gov">http://www.scstatehouse.gov</a>) and click on "Citizens' Interest" then click on "House Legislative Oversight Committee Postings and Reports." This will list the information posted online for the Committee; click on the information the agency would like to review.

#### **Submission Process**

Please complete the information and answer the questions included on the following pages. All forms should be submitted electronically by <u>Wednesday</u>, <u>July 13</u>, <u>2016</u>, to the House Legislative Oversight Committee (<u>HCommLegOv@schouse.gov</u>) in:

- Original electronic format (Word and Excel), and
- Save the Word and Excel documents together in one PDF for online reporting

You may direct any questions about this process to Committee staff.

#### Statutory Authority

South Carolina Code Sections 2-2-50 and 2-2-60 provide the Committee statutory authority to request the agency complete the Program Evaluation Report. Also, South Carolina Code Section 2-2-60 explains what a Program Evaluation Report must, and may, contain. The following information is provided to comply with the requirements in Section 2-2-60:

- The Committee intends to investigate all agency programs and operations.
- See enclosed questions and Excel charts for information that must be included in the report.
- The report must be submitted to the committee by <u>Wednesday</u>, <u>July 13</u>, <u>2016</u>. See details regarding the submission process above.

#### General Instructions

The responses provided to this report are considered sworn testimony and will be published on the General Assembly's website.

### A. WORD & EXCEL TEMPLATES

The following instructions and examples are provided in an effort to assist in completing the Program Evaluation Report Word and Excel Templates. If the agency has questions regarding any aspect of the Report, Committee staff are available to provide assistance.

#### Agency Snapshot

1-3. See questions in Program Evaluation Report Word Template. There are no additional guidelines. If the agency has questions, please contact Committee Staff.

#### History and Structure

4. See question in Program Evaluation Report Word Template and example below.

#### Example

(Note: The information in the example is not true and used for illustrative purposes only.)

- 1935
  - o During the Depression, many social oriented programs were implemented to assist the nation in its recovery; among these was the Emergency Relief Administration. As an outgrowth of this agency, [a] temporary Department of Welfare was established in 1935.
- 1937
  - o <u>State Director</u>: Jane Doe named as state director of the Department of Welfare (1937-1972)
  - o The South Carolina legislature permanently created the Department of Public Welfare in 1937.
- 1972
  - o <u>State Director</u>: Elizabeth Doe begins as new state director (1972-1984)
    - The Department of Welfare was renamed the Department of Social Services.
- 1984
  - o <u>State Director</u>: John Doe begins as new state director (1984-2007)
  - o DSS contracts with Omni Systems, Inc., a consulting firm, for \$160,000 to determine appropriate staffing levels for each DSS county office. DSS used this information to make county staffing decisions.
- 2001
  - o DSS sustained a 35% reduction in its budget from FY 2001-02 through 2004-05.
  - o March 2001 DSS implemented a hiring freeze, with front-line human services positions, such as CPS caseworkers, exempted.
  - o August 2001 DSS implemented a retirement incentive and began voluntary separations. The hiring freeze remained in place, with human services positions exempted.
- 2007
  - o <u>State Director</u>: Kathleen M. Hayes, Ph.D begins as new state director (2007-2011)
  - o DSS created a Chief of Staff position.
  - Main divisions at the agency included: Family Assistance (Linda Martin); Human Services (Mary Williams); Child Support Enforcement (Larry McKeown); Administration & Program Support (Wendell Price); Community Services (Nancy Purvis); General Counsel (Virginia Williamson); Planning & Quality Assurance (Kelly Cordell).

5. See question in Program Evaluation Report Word Template and example below.

#### <u>Example</u>

The Commission for the Blind has a Board of Commissioners as its governing body. The Board is comprised of seven individuals who are appointed as Commissioners. The Governor recommends individuals to serve as Commissioners with the advice and consent of the Senate. Each Commissioner serves a term of four years. There are no limitations on the total number of terms or number of consecutive terms an individual can serve.

The Board of Commissioners meets approximately twelve times each year. Information about upcoming board meetings is posted on the Commission for the Blind website. For more information about board meetings, contact the agency

6. See question in Program Evaluation Report Word Template and example below.

#### Example

The agency has internal auditors. The auditors are hired by, and report to, the Commission for the Blind's Commissioners. Shana Robinson (srobinson@sccb.sc.gov) and Harvey Studstill (hstudstill@sccb.sc.gov) are the lead internal auditors.

The Commissioners decide when internal audits are conducted. Generally, internal audits are performed on financial and consumer services data. Internal auditors do not routinely conduct agency wide risk assessments, but they do routinely evaluate the agency's performance measurement and improvement systems.

In the last five fiscal years, auditors performed 480 internal audits. The shortest audit was completed in one month and the longest was completed in three months. The average number of months needed to conduct an audit is one and a half.

The agency notes those 480 internal audits of consumer services cases were conducted between FY 2010 and FY 2011. During that time, consumer services cases were audited for compliance with federal and agency established policy and procedures. Beginning in FY 2012, the internal case file audit process was changed to accommodate the agency's conversion to a new case management system (AWARE). Since the agency has implemented a new case management system, electronic consumer services data audits are now being conducted on a weekly basis to resolve data integrity issues. However, the consumer services data audits have not been singularly counted since 2012. Recent changes to federal reporting requirements have delayed a return to cyclical case reviews. Once the new reporting requirements have been fully implemented and the case management process stabilizes, targeted internal consumer services data audits will be resumed and counted accordingly.

#### **General Information**

- 7. Please complete the Laws Chart, which is a tab in the attached Excel document. In this chart, the agency will find all of the laws it listed as applicable to that agency in its Restructuring Report. In this new chart, please do the following:
  - a. If the agency grouped any laws together when completing the Restructuring Report, please list each law individually. <u>Note</u>: Notice of this requirement was provided in the 2016 Annual Restructuring Report;
  - b. Make any revisions needed, including adding or removing laws or modifying the summary of each, to ensure the list is accurate as of the date the agency submits this report; and
  - c. List which objective(s) in the agency's strategic plan satisfy each law.
- 8-9. See questions in Program Evaluation Report Word Template and example below.

#### Example format for Stakeholders and Partners

#### • S.C. DOT

- o Increase traffic safety awareness, identify traffic safety trends, partner on solutions, coordinate traffic law enforcement, and fund traffic safety initiatives. (Objective 1.1.1, 1.1.2, 1.1.3, 1.1.4, 1.1.5, 1.1.6, 1.1.7, 1.1.8, 1.1.9, 1.1.10, 4.2.2, 4.2.4)
- o Information is promoted and shared with others through the use of social media to educate the public on highway safety issues and initiatives. (Objective 3.2.1, 3.2.2, 4.2.5)
- o Coordinate sharing of DPS.gov web site links that provide pertinent information regarding public safety issues. (Objective 3.2.3, 4.1.3, 4.1.4, 4.2.3, 4.2.6)
- o Coordinates services in emergency situations, develops plans to utilize available resources without duplication. (Objective 3.2.6)
- o Collects collision data, develops information technology programs, analyzes data, funds programs. (Objective 3.2.7)

#### • Federal Motor Carrier Safety Administration

- o Increase commercial vehicle traffic safety awareness, identify traffic safety trends, partner on solutions, coordinate commercial motor vehicle (CMV) law enforcement, and fund CMV traffic safety initiatives. (Objective 1.1.1, 1.1.2, 1.1.3, 1.1.4, 1.1.5, 1.1.6, 1.1.7, 1.1.8, 1.1.9, 1.1.10)
- 10-11. See questions in Program Evaluation Report Word Template.
- 12. Please complete the Employees Available Chart, which is a tab in the attached Excel document. This chart requests the number of authorized, filled and unfilled full time equivalent (FTE) positions at the agency by general fund, other fund and federal funds during each of the last five years. It also asks for the number of temporary non-FTE and temporary grant non-FTE positions during the same time period.
- 13. Please complete the Agency Daily Operation Programs Chart, which is a tab in the attached Excel document. In this chart, the agency will find information in the first two columns that it provided in its Restructuring Report. In this new chart, please do the following:
  - a. Review the programs listed and make any additions or other modifications needed. Please, do not consider the General Appropriations Act programs. Instead think of what the agency considers programs in the agency's daily operations (this may not have been

- clear in the Restructuring Report). These may be divisions, departments, programs it is working on related to grants, etc.; and
- b. In the last column titled, "Other agencies whose mission the program may fit within," list other agencies whose mission the program may fall within based on the agency's knowledge of the program and reference to the list of all other agency missions, attached to these guidelines.

#### 2015-16 Strategic Plan, Programs, Employee Allocation and Spending

- 14. Please complete the 2015-16 Customers & Potential Impacts Chart, which is a tab in the attached Excel document. In this chart, please do the following:
  - a. Take each General Appropriation Act Program and think of the agency daily operations that fit within it. Then group those daily operations programs (D.O. programs) however is best for the agency (i.e. by division, grants, etc.) to discuss each of the different services and/or products it provides. List each of those D.O. Programs, beside the General Appropriation Act Program it relates to, in the first column. The agency may need to insert additional rows between the existing General Appropriations Programs to include each of the D.O. Programs that relate to that General Appropriation Act Program;
  - b. In the second column, provide a brief description of each D.O. Program.
  - c. In the column titled, "Service/Product provided," type the service or product the D.O. Program provides. If the D.O. Program provides multiple services or products, insert additional rows to ensure each service or product is listed on a different row. Be as specific as possible when listing the services and products provided because this information may be compared with the services and products provided by other agencies to determine if there is any duplication among agencies.
  - d. In the column titled, "*Customer Segment*," select the applicable customer segment from the drop down menu. Insert additional rows as needed to ensure each customer segment who receives a particular service or product, is listed on a different row.
  - e. In the column titled, "Specify for the following Segments," provide the additional information requested if the Customer Segment is (1) industry; (2) Professional Organization); or (3) General Public. The additional information provided about the "General Public" customer segments served may be utilized to help change the current "General Public" customer segment option into more specific and defined segments within the public.
  - f. In the column titled, "Best potential impact if agency over performs," provide a brief description of the best potential impact on that customer segment if the service or product provided by the agency completely addressed the needed reason for the service or product.
  - g. In the column titled, "Most potential negative impact if the agency under performs," briefly describe what the agency considers the most potential negative impact to that customer segment that may occur as a result of the agency underperforming or performing at the worst level possible.
  - h. In the column titled, "What is monitored to determine if outside help is needed," type what the agency monitors on a daily, weekly or monthly basis to ensure the agency performance is at the level needed.
  - i. In the column titled, "*Outside Help to Request*," type the entities to whom the agency reaches out if the agency begins to see low performance;
  - j. In the column titled, "*Level Requires Inform G.A.*," type the level at which the agency thinks the General Assembly should be put on notice;

- k. In the column titled, "1-3 G.A. Options," type one to three options for what the General Assembly could do to help resolve the issues before there is a potential crisis for each customer segment.
- 15. Please review the 2015-16 Public Benefit and Responsibility Chart, which is a tab in the attached Excel document. In this Chart, the agency will find information it provided in its Restructuring Report for 2015-16. Please ensure all cells are completed and the goals, strategies, objectives, intended public benefits and staff responsible are accurate for 2015-16. Cells which were left blank in the Restructuring Report and need to completed are highlighted in yellow. Please highlight, in green, any cells where the agency provided information in the Restructuring Report, but there were changes in the plan or who was responsible after submission of the report. In another chart in this report the agency will provide information related to its 2016-17 Strategic Plan.

As a reminder, the instructions for how the agency was to complete the chart are below:

- 1) Under the "Strategic Plan Part and Description" column, enter the strategic plan part number and description (i.e. Goal 1 Increase the number of job opportunities available to juveniles to 20 per juvenile within the next 2 years).
- 2) Under the "Public Benefit/Intended Outcome" column, enter the intended outcome of accomplishing each goal and objective.
- 3) Under the "*Responsible Person*" columns, provide information about the individual who has primary responsibility/accountability for each goal and objective. The Responsible Person for a goal has different teams of employees beneath him/her to help accomplish the goal. The Responsible Person for an objective has employees and possibly different teams of employees beneath him/her to help accomplish the objective. The Responsible Person for a goal is the person who, in conjunction with his/her team(s) and approval from higher level superiors, determines the strategy and objectives needed to accomplish the goal. The Responsible Person for an objective is the person who, in conjunction with his/her employees and approval from higher level superiors, sets the performance measure targets and heads the game plan for how to accomplish the objective for which he/she is responsible. Under the "Position" column, enter the Responsible Person's position/title at the agency. Under "Office Address" column, enter the address for the office from which the Responsible Person works. Under the "Department/Division" column, enter the department or division at the agency in which the Responsible Person works. Under the "Department/Division Summary" column, enter a brief summary (no more than 1-2 sentences) of what that department or division does in the agency.

- 16. Please complete the 2015-16 Employee Allocation by General Appropriation Act Program Chart, which is a tab in the attached Excel document. In this Chart, please do the following:
  - a. Consider the total number of FTE and non-FTE positions at the agency in 2015-16, which will auto-fill from the Employees Available Chart;
  - b. Then, in the column titled, "Number of physical employees working on the budget program in 2015-16," list the number of physical employees working on each budget program. These employees may spend 100%, 50% or even 10% of their time working toward accomplishing the program; and
  - c. In the column titled, "Number of employee equivalents associated with the budget program in 2015-16," list the total number of employee equivalents working on the program in 2015-16. The agency may calculate the figure utilizing the method below:

| Names of FTEs who assist with the program                                  | % of FTE's time spent |
|--|-----------------------|
|  | toward the program    |
| 1)   |                       |
| 2)   |                       |
| Add as many as needed  |                       |
| Total %  |                       |
| Total number of employee equivalents for program (Divide "Total %" by 100) |                       |

- 17. Please complete the 2015-16 Programs and Objectives Chart, which is a tab in the attached Excel document. In this chart, please do the following:
  - a. In the column titled, "Money Spent on Program in 2015-16," list the amount of money the agency spent on the program in 2015-16;
  - b. In the column titled, "Number of employee equivalents associated with the budget program in 2015-16," list the total number of employee equivalents working on the program in 2015-16 from the Employee Allocation by Budget Program Chart;
  - c. In the column titled, "Objective the Program Helps Accomplish," list each objective the program helps the agency accomplish. Please list only one objective per row. This may require inserting additional rows between programs;
  - d. In the column titled, "Approx. amount of money spent on objective that is associated with costs from program," consider the total amount actually spent on the program and what portion of that amount was related to each objective. The sum of the amounts for each associated objective should equal the total amount spent on the program; and
  - e. In the column titled, "Approx. amount of employee equivalents utilized on objective that are associated with the program," consider the total amount of employee equivalents utilized on the program and what portion of that time was related to each objective. The sum of the amounts for each associated objective should equal the total amount spent on the program.

- 18. Please complete the 2015-16 Employee Allocation by Objective Chart, which is a tab in the attached Excel document. In this Chart, please do the following:
  - a. Review the agency's strategic plan, which is provided in the chart based on the information from the agency's Restructuring Report; and
  - b. In the column titled, "Number of employee equivalents working on the goal or objective in 2015-16," list the number of employees working toward each objective, by totaling the amounts from the Employee Allocation by Budget Program Chart. The total number of employees working toward each goal should automatically sum based on the numbers you enter for the number of employees per objective.
- 19. Please complete the 2015-16 Strategic Spending Chart, which is a tab in the attached Excel document, to provide the Committee information on how the agency spent its funding in 2015-16. In this chart, please do the following:
  - a. *Part A Instructions*: Funds Available this past Fiscal Year (2015-16)
    - i. Please enter each source of funds for the agency in a separate column. Group the funding sources however is best for the agency (i.e., general appropriation programs, proviso 18.2, proviso 19.3, grant ABC, grant XYZ, Motor Vehicle User Fees, License Fines, etc.) to provide the information requested below each source (i.e., state, other or federal funding; recurring or one-time funding; etc.). The agency is not restricted by the number of columns so please delete or add as many as needed. However the agency chooses to group its funding sources, please indicate, through Part A and B, how much the agency had available to spend and where the agency spent the funds.
  - b. *Part B Instructions*: Funds Spent this past Fiscal Year (2015-16)
    - i. The agency's objectives and unrelated purposes are listed based on the information the agency provided in the Restructuring Report. There are new rows between "objectives" and "unrelated purposes." These new rows are intended to allow the agency to list money it spent this year that was for previously committed multiple year projects. The intent of these new rows is to separate what the agency spent toward its current objectives and what it spent toward objectives and projects from previous years, which took multiple years to pay off.
    - ii. Please add any information needed in the new rows (i.e., "Money previously committed for multiple years") and make any revisions necessary to ensure all unrelated purposes are listed. As a reminder, an "unrelated purpose" is money the agency is legislatively directed to spend on something that is not related to an agency objective (i.e., pass through, carry forward, etc.).
    - iii. Finally, please review and revise the amounts spent from each funding source on the agency objectives, money previously committed for multiple years and unrelated purposes so it reflects how much the agency actually spent on each and fill in the information requested in the remaining rows. Remember in each row to provide the total of all the values from the different funding sources for that row.

#### 2016-17 Strategic Plan, Programs, Employee Allocation and Budgeting

Items 14-19 ask the agency about its plan and how resources were actually utilized during the past fiscal year. Items 20-25 ask how it plans to utilize its resources this coming fiscal year.

- 20. Please complete the 2016-17 Customers & Potential Impacts Chart, which is a tab in the attached Excel document. If the agency's General Appropriation Act Programs Daily Operations subprograms; services/products provided; and customer segments are the same as in 2015-16, the agency can simply type on the first line, "Same as 2015-16 Customers & Potential Impacts Chart."
- 21. Please complete the 2016-17 Public Benefit and Responsibility Chart, which is a tab in the attached Excel document. If the agency's strategic plan and employees responsible are the same as in 2015-16, the agency can simply type on the first line, "Same as 2015-16 Public Benefit and Responsibility Chart."
- 22. Please complete the 2016-17 Employee Allocation by General Appropriation Act Program Chart, which is a tab in the attached Excel document, as instructed in question 16.
- 23. Please complete the 2016-17 Programs and Objectives Chart, which is a tab in the attached Excel document, in the same manner you completed the 2015-16 Programs and Objectives Chart, except consider the amount the agency is budgeting to spend and number of employees the agency plans to focus on specific programs and objectives.
- 24. Please complete the 2016-17 Employee Allocation by Objective Chart, which is a tab in the attached Excel document.
- 25. Please complete the 2016-17 Strategic Budgeting Chart, which is a tab in the attached Excel document, to provide the Committee information on how much the agency plans to request and anticipates receiving in 2016-17 and how the agency plans to utilize those funds. Complete this chart the same way the agency completed the Strategic Spending Chart, except include the values the agency is requesting and the amounts the agency is budgeting to spend toward each objective and unrelated purpose. Please revise the objectives, etc., as necessary so it matches with the agency's 2016-17 Strategic Plan.

#### Program Structure

- 26. Please provide the following information regarding the agency's program structure in the General Appropriations Act.
  - a. Does the agency have the ability to request a restructuring or realignment of its General Appropriations Act programs? (Y/N)
  - b. In what year did the agency last request a restructuring or realignment of its General Appropriations Act programs?
  - c. What was requested?
  - d. Was the request granted? (Y/N) If no, who denied the request and why was it denied?
  - e. Would an individual be able to clearly see how much the agency is spending toward each of the goals in its Strategic Plan by looking at the hierarchy of agency General Appropriation Act programs? (Y/N)
  - f. Has the agency ever made a request to realign or restructure its General Appropriations Act programs so the agency's goals from its strategic plan are the highest level of its General Appropriations Act programs in the hierarchy? (Y/N)

#### Performance Measures

- 27. Please complete the Performance Measures Chart, which is a tab in the attached Excel document. In this Chart, please do the following:
  - a. There are three blank template charts. One for Program Measure #1, Program Measure #2, and Program Measure #3. Count the total number of performance measures the agency utilizes. Then, copy and paste the blank templates as many times as needed so the agency has a blank one for each agency performance measure. Finally, fill in the blanks for each performance measure.
  - b. In the column titled, "*Performance Measure*," enter the performance measure as the agency did in the Accountability report.
  - c. In the column titled, "*Type of Measure*," pick the type of measure that best fits the performance measure from the drop down box (see Types of Performance Measures explained at the top of the chart).
  - d. In the column titled, "*Related to the following at the agency,*" select which of the following from the drop down menu, the performance measures most relates to:
    - i. Mission effectiveness (i.e., a process characteristic indicating the degree to which the process output (work product) conforms to statutory requirements (i.e., is the agency doing the right things?));
    - ii. Mission efficiency (i.e., a process characteristic indicating the degree to which the process produces the required output at minimum resource cost (i.e., is the agency doing things right?));
    - iii. Quality (i.e., degree to which a deliverable (product or service) meets customer requirements and expectations (a customer is defined as an actual or potential user of the agency's products or services)); or
    - iv. Operational efficiency and work system performance (includes measures related to the following: innovation and improvement results; improvements to cycle or wait times; supplier and partner performance; and results related to emergency drills or exercises).
  - e. In the column titled, "Agency selected; Required by State; or Required by Federal," pick State from the drop down menu if an entity in state government requires the agency to track this information, Federal if an entity in the federal government requires the agency to track this information, or Only Agency Selected if there is no state or federal entity that requires the agency to track this information and the agency selected it.
  - f. In the next set of columns enter the actual and target results for each year. Next to "Actual Results," enter the actual value the agency had for that performance measure at the end of that year. Next to "Target Results," enter the target value the agency wanted to reach for the performance measure for that year. If the agency did not utilize a particular performance measure during certain years, then enter the following next to the applicable "Actual Results" and "Target Results," "Agency did not use PM during this year."
  - g. <u>Note</u>: Benchmarks are goals for which the agency strives. Agencies choose benchmarks based on standards within their industry. For instance, the agency might look to peak performers in their industry and set their targets so that the agency can work to incrementally reach those peak performers. In the Column labeled, "Benchmark," list the peak performers or other data the agency referenced when setting its target.
- 28. See question in Program Evaluation Report Word Template.

#### Comparison to Others

29-30. See questions in Program Evaluation Report Word Template. There are no additional guidelines. If the agency has questions, Committee staff are available to provide assistance.

#### Looking Ahead - Agency Ideas/Recommendations

- Please list any ideas the agency has for internal changes at the agency that may improve efficiency and outcomes. These can be ideas that are still just ideas, things the agency is analyzing the feasibility of implementing, or things the agency already has plans for implementing. For each, include the following details:
  - a. Stage of analysis (e.g., is it still just an idea that agency has, is it something the agency is analyzing the feasibility of implementing, or is to the stage that the agency has a plan for implementation set) (Note: Depending on the stage of analysis for the recommended change, the agency may or may not have information available to provide the remaining requested details. The agency should provide all details it has available and for items it does not have information, type "Do not currently have this information.);
  - b. Objectives and Associated Performance measures impacted and predicted impact (e.g., how much does the agency anticipate the results of the measure will improve). The subcommittee understands other factors may affect how much the measure actually changes and that not all ideas will work. Therefore, the actual results may be less or more than anticipated and the subcommittee is simply seeking a figure the agency has a reasonable basis for anticipating;
  - c. Costs of the objectives that will be impacted and the anticipated impact (e.g., list each objective number and put beside it the amount the agency anticipates the costs will increase or decrease. The subcommittee understands this amounts may not be exact);
  - d. On which objective(s) the agency plans to utilize additional available funds if the change saves costs, or obtain funds if the change requires additional funds, and how the objective(s) receiving or releasing the funds will be impacted; and
  - e. **Anticipated implementation date** (e.g., when the agency anticipates the change will be finally implemented).

See examples on next page

#### **Examples**

(Note: The information in the examples are not true and used for illustrative purposes only.)

#### Internal Change #1:

- Internal Change: Establish 12-hour shifts for all security positions within agency.
  - Stage of Change Analysis (i.e., idea, analyzing feasibility, plan for implementation set, etc.): Change implemented within last 6 months
  - Performance Measures Impacted and predicted impact (i.e., how much will results improve): Amount of Time for Correction Officer shift changes and Amount of Overtime Hours for Correction Officers. The resulting savings will continuously be seen through a reduction in overtime hours and more efficient shift changes, which enhances the safety and security of juveniles and the general public.
  - Objective Costs Impacted and anticipated impact (i.e., how much costs will increase or decrease): Objective 3.1.1 In fiscal year 2015-2016, forecasted total savings of \$350,000 across all impacted objectives from reduced overtime.
  - Where (i.e., specific objective(s)) agency plans to utilize additional available funds, if change saves costs, or obtain funds, if change requires additional funds, & how the objectives receiving or releasing funds will be impacted: Funds will be utilized to increase the amount of training received by the guards, which will help the agency accomplish Objective 3.3.1
  - <u>Anticipated Implementation Date</u>: November 2015

#### Internal Change #2:

- <u>Internal Change</u>: Combining all event reporting information into one central database in which employees can log in and enter information directly or obtain needed information, based on security clearance.
  - Stage of Change Analysis (i.e., idea, analyzing feasibility, plan for implementation set, etc.): Idea
  - Performance Measures Impacted and predicted impact (i.e., how much will results improve): Agency still analyzing
  - Objective Costs Impacted and anticipated impact (i.e., how much costs will increase or decrease): Objective 2.3.1 and 3.2.2 Agency still analyzing anticipated budgetary impact
  - Where (i.e., specific objective(s)) agency plans to utilize additional available funds, if change saves costs, or obtain funds, if change requires additional funds, & how the objectives receiving or releasing funds will be impacted: Agency still analyzing
  - Anticipated Implementation Date: Agency has not fully analyzed feasibility of idea

- After completing the Laws Chart. Please review the laws with executive management, and ask for employee feedback to determine any improvements in efficiency or outcomes that could possibly occur from changes to any of the laws as well as if any of the laws are archaic or no longer match with current agency practices. Afterward, list any laws the agency recommends for further evaluation and for potential revision or elimination. For each recommendation include the information below:
  - a. *Law* at issue;
  - b. **Summary of current statutory requirement** and/or authority granted (copy and paste from laws chart);
  - c. **Recommendation** (e.g., eliminate, modify, add new law) **and Rationale for recommendation** (e.g., would help the agency improve its efficiency and/or outcomes; would update/remove archaic statute; would ensure law matches with current agency practices; etc.);
  - d. Current law Wording;
  - e. *Instructions* (e.g., New law; Delete items (a), (b),(c), and d. Items (e) and (f) remain; Amend item (c). Items (a) and (b) remain the same.) *and proposed new Wording of law* (deleted text must be stricken through and new text underlined); and
  - f. *Other agencies that would be impacted* by revising or eliminating the law.

An example of the information to include and how to format the information is below.

#### <u>Examples</u>

#### Law Recommendation #1

- Law: SC Code Section 11-3-240
- <u>Summary of current statutory requirement</u>: Required money to be remitted to counties for the expense of printing tax forms and supplies.
- Recommendation and Rationale for Recommendation: Eliminate This function was transferred from the CG years ago. However, in general, it is no longer applicable because everything is done online and there are no forms.
- <u>Current law Wording:</u> Of the amount appropriated in the annual general appropriations act for and to counties for the expense of printing tax forms and supplies, four cents per capita, based on the official United States Census for 1990, must be remitted by the Comptroller General to the several counties of the State and must be applied by the counties only for the expense of printing tax forms and supplies for county auditors, treasurers, and tax collectors. Payment must be made to each county treasurer in one annual payment which must be made as soon after the beginning of the fiscal year as practical.
- <u>Instructions and Proposed New Law Language (deleted text must be stricken through and new text underlined)</u>: Eliminate entirely so no new language
- Other Agencies Impacted: None

#### <u>Law Recommendation #2</u>

- <u>Law</u>: SC Code Section 56-5-2945(D)
- Summary of current statutory requirement: Where money for fines must be placed.
- Recommendation and Rationale for Recommendation: Modify This accounting is performed internally by DMV on its Phoenix system for all transactions involving licensing, titling, and vehicle registrations.
- <u>Current law Wording:</u> (D) One hundred dollars of each fine imposed pursuant to this section must be placed by the Comptroller General into a special restricted account, to be used by the Department of Public Safety for the Highway Patrol.
- Instructions and Proposed New Law Language (deleted text must be stricken through and new text underlined): (D) One hundred dollars of each fine imposed pursuant to this section must be placed by the Comptroller General into a special restricted account, established by the Comptroller General, to be used by the Department of Public Safety for the Highway Patrol.
- Other Agencies Impacted: Department of Motor Vehicles

#### Reports and Reviews

33. See question in Program Evaluation Report Word Template and example below.

#### Example

- January
  - o Restructuring Report (due annually)
  - o RSA-113 Quarterly Cumulative Caseload Report (due quarterly)
- February
- March
  - o SF-425 Federal Financial Report for the State Supported Employment Services program (due semi-annually)
- April
  - o RSA-113 Quarterly Cumulative Caseload Report (due quarterly)
- May
- June
- July
- o RSA-113 Quarterly Cumulative Caseload Report (due quarterly)
- August
- September
  - o Accountability Report (due annually)
  - o SF-425 Federal Financial Report for the State Supported Employment Services program (due semi-annually)
- October
- November
- December
  - o RSA-15 Report of Vending Facility Program (Randolph Sheppard) (due annually)
  - o OIB RSA-7-OB Independent Living Services for Older Individuals who are Blind (due annually)
  - o RSA-704 Part II (Expenditures of Independent Living Program) (due annually)
  - o RSA-722 Resolution of Applicant/Client Appeals Report (due annually)
  - o RSA-2 Annual Vocational Rehabilitation Program/Cost Report (due annually)

## B. ADDITIONAL DOCUMENTS TO SUBMIT

34-35. Please see list of additional documents requested in Program Evaluation Report and instructions for saving each type of document below.

#### Audits performed on the agency by external entities during the last 5 years

Please save the documents as follows (limited to 120 characters):

Audit - Name of Audit - Name of Entity who conducted the Audit (date audit was drafted/submitted)

Agency's Response to Audit - Name of Audit - Agency's Response (date on the agency's response)

#### Audits performed by internal auditors at the agency during the last 10 years

Please save the documents as follows (limited to 120 characters):

Name of Audit - Topics included in audit - (date audit was drafted/submitted)

Other reports, reviews, or publications of the agency, during the last 10 years, including, Fact Sheets, Reports required by provisos, Reports required by the Federal Government, etc. Please save the documents as follows (limited to 120 characters):

Reports/Fact Sheets/Etc. - Name of Report/Review - (date report/review was drafted/submitted)

Agency Responses to Reports/Reviews - *Name of Report/Review* - Agency's Response (date on the agency's response)

Organizational chart for the current year, and for as many years back as the agency has available Please save the documents as follows (limited to 120 characters):

Organization Chart - Agency Name (Year applicable)

#### Glossary of terms

Please save the document as follows:

Glossary provided by Name of Agency (Month Date, Year)

#### Example:

Glossary provided by Commission for the Blind (April 21, 2016)

| Term, Phrase or Acronym | Meaning of the Term, Phrase or Acronym  |  |
|-------------------------|---|--|
| SCCB                    | South Carolina Commission for the Blind |  |
| VR                      | Vocational Rehabilitation               |  |

Note: The Oversight Committee will collect the following documents, so please do not provide copies:

- a. Audits performed by the State Inspector General;
- b. Audits performed by the Legislative Audit Council;
- c. Audits or AUPs performed by the State Auditor's Office during the last five (5) years; and
- g. Agency Accountability Reports.

## C. FEEDBACK (OPTIONAL)

36-41. Please see question in Program Evaluation Report Word Template.

## PROGRAM EVALUATION REPORT

### Insert Agency Name

Date of Submission: Insert Date

| Agency Director   |
|---|
| Name:   |
| Date of Hire:   |
| Email:  |
|   |
| Primary Agency Staff Contact for Oversight Study  |
| Name:   |
| Phone:  |
| Email:  |
|   |
| Main Agency Contact Information   |
| Phone:  |
| Email:  |
| Mailing Address:  |
|   |
|   |
| Agency Online Resources Website address:  |
| website address:  |
| Online Quick Links:   |
| Please provide any links to the agency website the agency would like listed in the report         |
| for the benefit of the public.  |
|   |
| Social Media Addresses:   |
|   |
| Agency Office Locations   |
| Please list the physical address, mailing address, and phone number for each office location. You |

can continue onto the next page if additional space is needed.

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### A. QUESTIONS

Please type the agency's responses to each question directly below the question. For the questions which ask the agency to complete an Excel chart, complete the chart and attach it to the end of this document when the agency submits the .pdf version.

#### Agency Snapshot

- 1. What are 3-4 items the agency considers as successes?
- 2. What are 3-4 items the agency considers as its current challenges or issues? These can include things the agency already has a plan to improve.
- 3. What are 3-4 emerging issues the agency anticipates having an impact on its operations in the upcoming five years?

#### History and Structure

- 4. Please provide the history of the agency by year, from its origin to the present, in a bulleted list. Include the names of each director with the year the director started, and major events (e.g. programs added, cut, departments/divisions changed, etc.).
- 5. Please provide information about the body that governs the agency and to whom the agency head reports. Explain what the agency's enabling statute outlines about the agency's governing body (e.g. board, commission, etc.), including, but not limited to: total number of individuals in the body; whether the individuals are elected or appointed; who elects or appoints the individuals; the length of term for each individual; whether there are any limitations on the total number of terms an individual can serve; whether there are any limitations on the number of consecutive terms an individual can serve; and any other requirements or nuisances about the body which the agency believes is relevant to understanding how it and the agency operate. If the governing body operates differently than outlined in statute, please describe the differences.
- 6. Please provide information about the agency's internal audit process including: whether the agency has internal auditors, a copy of the internal audit policy or charter, the date the agency first started performing audits, the names of individuals to whom internal auditors report, the general subject matters audited, name of person who makes the decision of when an internal audit is conducted, whether internal auditors conduct an agency-wide risk assessment routinely, whether internal auditors routinely evaluate the agency's performance measurement and improvement systems, the total number of audits performed in last five fiscal years; and the date of the most recent Peer Review of Self-Assessment by SC State Internal Auditors Association or other entity (if other entity, name of that entity).

#### General Information

- 7. Please complete the Laws Chart, which is a tab in the attached Excel document
- 8. Please list all entities and individuals the agency considers stakeholders. A "stakeholder" is a person, group or organization that has interest or concern in the agency or that can affect or be affected by the agency's actions, objectives and policies. Since the agency is providing information

- about its partners and customers in response to other questions, the entities who are partners and customers do not need to be listed again here.
- 9. List all entities the agency worked with in 2015-16, or plans to work with during 2016-17, that help the agency accomplish one or more of its goals, strategies or objectives (i.e. partners). Below each entity, list the applicable year, objective(s) the entity is helping the agency accomplish and ways in which the agency works with the partner to accomplish that objective(s).
- 10. Please provide the following information regarding the amount of funds remaining at the end of each year that the agency had available to use the next year (i.e. in 2011-12, insert the amount of money left over at the end of the year that the agency was able to carry forward and use in 2012-13), for each of the last five years.

| Year    | Amount Remaining at end of year that agency could use the next year |
|---------|---|
| 2011-12 |   |
| 2012-13 |   |
| 2013-14 |   |
| 2014-15 |   |
| 2015-16 |   |

- 11. How much does the agency believe is necessary to have in carryforward each year? Why?
- 12. Please complete the Employees Available Chart, which is a tab in the attached Excel document.
- 13. Please complete the Agency Daily Operation Programs Chart, which is a tab in the attached Excel document and applies to 2015-16 and 2016-17.

#### 2015-16 Strategic Plan, Programs, Employee Allocation and Spending

- 14. Please complete the 2015-16 Customers & Potential Impacts Chart, which is a tab in the attached Excel document.
- 15. Please review the 2015-16 Public Benefit and Responsibility Chart, which is a tab in the attached Excel document.
- 16. Please complete the 2015-16 Employee Allocation by General Appropriation Act Program Chart, which is a tab in the attached Excel document
- 17. Please complete the 2015-16 Programs and Objectives Chart, which is a tab in the attached Excel document.
- 18. Please complete the 2015-16 Employee Allocation by Objective Chart, which is a tab in the attached Excel document
- 19. Please complete the 2015-16 Strategic Spending Chart, which is a tab in the attached Excel document, to provide the Committee information on how the agency spent its funding in 2015-16

#### 2016-17 Strategic Plan, Programs, Employee Allocation and Budgeting

- 20. Please complete the 2016-17 Customers & Potential Impacts Chart, which is a tab in the attached Excel document. If the agency's General Appropriation Act Programs Daily Operations subprograms; services/products provided; and customer segments are the same as in 2015-16, the agency can simply type on the first line, "Same as 2015-16 Customers & Potential Impacts Chart."
- 21. Please review the 2016-17 Public Benefit and Responsibility Chart, which is a tab in the attached Excel document. If the agency's strategic plan and employees responsible are the same as in 2015-16, the agency can simply type on the first line, "Same as 2015-16 Public Benefit and Responsibility Chart."
- 22. Please complete the 2016-17 Employee Allocation by General Appropriation Act Program Chart, which is a tab in the attached Excel document
- 23. Please complete the 2016-17 Programs and Objectives Chart, which is a tab in the attached Excel document.
- 24. Please complete the 2016-17 Employee Allocation by Objective Chart, which is a tab in the attached Excel document. If the agency's strategic plan and employee allocation are the same as in 2015-16, the agency can simply type on the first line, "Same as 2015-16 Employee Allocation by Objective Chart."
- 25. Please complete the 2016-17 Strategic Budgeting Chart, which is a tab in the attached Excel document, to provide the Committee information on how the agency plans to utilize the funds it is receiving in 2016-17, including any additional funds it plans on applying for during the year such as federal grants.

#### Program Structure

- 26. Please provide the following information regarding the agency's program structure in the General Appropriations Act.
  - a. Does the agency have the ability to request a restructuring or realignment of its General Appropriations Act programs? (Y/N)
  - In what year did the agency last request a restructuring or realignment of its General Appropriations Act programs? (see example of what is meant by General Appropriations Act programs to the right)
- II. . Programs and Services
  A. Water Quality Management
  2. Water Management

- c. What was requested and why?
- d. Was the request granted? (Y/N) If no, who denied the request and why was it denied?
- e. Would an individual be able to clearly see how much the agency is spending toward each of the goals in its Strategic Plan by looking at the hierarchy of agency General Appropriation Act programs? (Y/N)
- f. Could the agency make a request to the Executive Budget Office, Senate Finance Committee, and House Ways and Means Committee to realign or restructure its General Appropriations Act programs so that the agency's goals from its strategic plan were the highest level of its General Appropriations Act programs in the hierarchy? (Y/N)

#### Performance Measures

- 27. Please complete the Performance Measures Chart, which is a tab in the attached Excel document.
- 28. After completing the Performance Measure Chart, please provide the following: Graphs/Charts which shows trends over the last five years for at least three performance measures (separate graph/chart for each performance measure) the agency believes are vital to knowing whether the agency is successful, and:
  - a. Three agency, government, non-profit, or for-profit entities the agency considers the best in the country in this process or similar process and why.
  - b. If the agency did not use results from another entity as a performance benchmark, why not? What did the agency choose as the benchmark, and why?

#### Comparison to Others

- 29. Are there other agencies that have goals similar to those at this agency? If so, which agencies and which goals?
- 30. For each of the agency's goals that are similar to goals at other agencies,
  - a. How are what the other agencies, and this agency, striving for the same goal?
  - b. How are what the other agencies, and this agency, striving for different?
  - c. Are there ways this agency and those other agencies could work together to accomplish the goals more efficiently?
  - d. Are there ways this agency and those other agencies could work together to accomplish the goals more effectively?

#### Looking Ahead - Agency Ideas/Recommendations

- 31. Please list any ideas the agency has for internal changes at the agency that may improve efficiency and outcomes. These can be ideas that are still just ideas, things the agency is analyzing the feasibility of implementing, or things the agency already has plans for implementing. For each, include the following details:
  - a. Stage of analysis;
  - b. Objectives and Associated Performance measures impacted and predicted impact;
  - c. Costs of the objectives that will be impacted and the anticipated impact;
  - d. On which objective(s) the agency plans to utilize additional available funds if the change saves costs, or obtain funds if the change requires additional funds, and how the objective(s) receiving or releasing the funds will be impacted; and
  - e. Anticipated implementation date.
- 32. After completing the Laws Chart (see Excel Charts in the next section). As the agency likely already has planned, please review the laws with executive management, as well as other employees, to determine ways agency operations may be less burdensome, or outcomes improved, from changes to any of the laws. Also, check if any of the laws are archaic or no longer match with current agency practices. Afterward, list any laws the agency would recommend the Committee further evaluate and possibly recommend revision or elimination of in the Committee's Oversight Report. For each one, include the information below. An example of the information to include and how to format the information is below and on the next page.
  - a. Law;
  - b. Summary of current statutory requirement and/or authority granted;

- c. Recommendation and Rationale for recommendation;
- d. Current law wording;
- e. Instructions and proposed new Wording of law; and
- f. Other agencies that would be impacted by revising or eliminating the law.

#### Reports and Reviews

33. Please provide a list of the reports and reviews the agency must submit to a state or federal entity and the month of the year each are due.

### B. ADDITIONAL DOCUMENTS TO SUBMIT

Please submit the following additional documents in electronic format, saving them as instructed in the guidelines.

- 34. Please submit electronic copies of the following:
  - a. Audits performed on the agency by external entities, other than Legislative Audit Council, State Inspector General, or State Auditor's Office, during the last 5 years;
  - b. Audits performed by internal auditors at the agency during the last 10 years;
  - c. Other reports, reviews or publications of the agency, during the last 10 years, including Fact Sheets, Reports required by provisos, Reports required by the Federal Government, etc.; and
  - d. Organizational chart for the current year and as many years back as the agency has available.

Note: The Oversight Committee will collect the following documents, so do not provide copies of these:

- a. Audits performed by the State Inspector General;
- b. Audits performed by the Legislative Audit Council;
- c. Audits or AUPs performed by the State Auditor's Office during the last 5 years; and
- d. Agency Accountability Reports.
- 35. Please submit a Word document that includes a **glossary of terms**, including, but not limited to, every acronym used by the agency.

## C. FEEDBACK (OPTIONAL)

After completing the Program Evaluation, please provide feedback to the Committee by answering the following questions:

- 36. What other questions may provide the Committee and public information about the agency that will allow them to understand how the agency operates, budgets, and performs?
- 37. What is/are the best way(s), in the agency's opinion for the Committee to be able to compare the specific results the agency obtained with the money it spent? The Committee is asking how the agency could determine the amounts spent and the exact results obtained and be confident these numbers aligned
- 38. What changes to the report questions, format, etc. would the agency recommend?
- 39. What benefits does the agency see in the public having access to the information in the report?
- 40. What are two-three things the agency could do differently next time (or it could advise other agencies to do) to complete the report in less time and at a lower cost to the agency?
- 41. Please provide any other comments or suggestions the agency would like to provide.

#### Laws

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

INSTRUCTIONS: In this Chart, the agency will find all of the laws it listed as applicable to that agency in its Restructuring Report. Please do the following:

- (a) If the agency grouped any laws together when completing the Restructuring Report, go back through and list each law individually (as the Annual Restructuring Report informed the agency it would have to do in this report);
- (b) Make any revisions needed, including adding or removing laws or modifying the summary of each, to ensure the list is accurate as of the date the agency submits this report; and
- (c) List which objective(s) in the Agency's strategic plan satisfies each law.

#### Please cite Law Number as follows:

State Constitution: Article #. Title of Article . Section #. Title of Section (Example - Article IV. Executive Department. Section 12. Disability of Governor)

State Statute: ## - ## - ## . Name of Provision . (Example - 1-1-110. What officers constitute executive department.)

<u>Federal Statute</u>: *Title #*. U.S.C. *Section #* (Any common name for the statute)
<u>State Regulation</u>: Chapter # - Section # (Any common name for the regulation)
Federal Regulation: *Title #* C.F.R. *Section #* (Any common name for the regulation)

State Proviso: Proviso Proviso ##.# (Proviso Description), 2015-16 (or whichever year is applicable) Appropriations Act Part 1B. (Example - 117.9 (GP: Transfers of Appropriations), 2014-15 Appropriations Act, Part 1B.)

| Item # | Law Number | Jurisdiction | Type of Law | Statutory Requirement and/or Authority Granted                           | 2015-16 Objective(s)<br>which satisfy the law | 2016-17 Objective(s) which satisfy the law |
|--------|------------|--------------|-------------|--|---|--|
| 1      | 46-3-10    | State        | Statute     | Establishes duties of Department-The Department of Agriculture shall     |   |  |
|        |            |              |             | execute the laws of this State pertaining to agriculture except such     |   |  |
|        |            |              |             | laws as specifically designated for execution by others.                 |   |  |
| 2      | 46-3-20    | State        | Statute     | Establishes SCDA's authority to issue food manufacturers, processors,    |   |  |
|        |            |              |             | and packers permits.   |   |  |
| 3      | 46-3-25    | State        | Statute     | Establishes a program within SCDA to foster relationships between        |   |  |
|        |            |              |             | S.C. farms, school districts, and other institutions and to provide them |   |  |
|        |            |              |             | with fresh and minimally processed foods for consumption by              |   |  |
|        |            |              |             | students.  |   |  |
| 4      | 46-3-30    | State        | Statute     | Establishes qualifications of the Commissioner of Agriculture.           |   |  |
| 5      | 46-3-40    | State        | Statute     | Establishes election process for the Commissioner of Agriculture.        |   |  |
| 6      | 46-3-50    | State        | Statute     | Establishes the bond of the Commissioner of Agriculture.                 |   |  |
| 7      | 46-3-60    | State        | Statute     | Allows for the appointment of a clerk by the Commissioner.               |   |  |
| 8      | 46-3-80    | State        | Statute     | Establishes duties of the Commissioner-promotion of agriculture;         |   |  |
|        |            |              |             | establish a land registry  |   |  |
| 9      | 46-3-90    | State        | Statute     | Establishes the Commissioner's authority to regulate the sale of marl    |   |  |
|        |            |              |             | or ground limestone.   |   |  |
| 10     | 46-3-100   | State        | Statute     | Establishes the Commissioner's authority to regulate the sale of         |   |  |
|        |            |              |             | inoculating material.  |   |  |
| 11     | 46-3-110   | State        | Statute     | Establishes the disposition of moneys derived from sale of               |   |  |
|        |            |              |             | innoculating material.   |   |  |
| 12     | 46-3-120   | State        | Statute     | Establishes that other Departments and agencies shall furnish            |   |  |
|        |            |              |             | information to the Commissioner as necessary.                            |   |  |
| 13     | 46-3-130   | State        | Statute     | Establishes the authority of SCDA to enter into contracts or             |   |  |
|        |            |              |             | agreements with any State agency.  |   |  |
| 14     | 46-3-140   | State        | Statute     | Establishes the requirement of an annual report of SCDA's work.          |   |  |
| 15     | 46-3-145   | State        | Statute     | Establishes the definition of "beneficiary class" and SCDA's             |   |  |
|        |            |              |             | involvement with loan programs.  |   |  |
| 16     | 46-3-160   | State        | Statute     | Establishes the Commissioner's authority to enter into agreements        |   |  |
|        |            |              |             | with the U.S. government for the conduct of aquatic plant control        |   |  |
|        |            |              |             | projects.  |   |  |
| 17     | 46-3-170   | State        | Statute     | Establishes that the Commissioner may sue or be sued.                    |   |  |
| 18     | 46-3-175   | State        | Statute     | Establishes the authority of SCDA to issue agribusiness licenses.        |   |  |

#### <u>Laws</u>

| Item #   | Law Number           | Jurisdiction | Type of Law        | Statutory Requirement and/or Authority Granted  | 2015-16 Objective(s)<br>which satisfy the law | 2016-17 Objective(s) which satisfy the law |
|----------|----------------------|--------------|--------------------|---|---|--|
| 19       | 46-3-180             | State        | Statute            | Establishes the authority of the Commissioner to revoke registrations   |   |  |
| 20       | 46.3.100             | Chaha        | Chitich            | or licenses.  Establishes that a hearing must occur before a license is revoked.  |   |  |
| 20<br>21 | 46-3-190<br>46-3-200 | State        | Statute<br>Statute | Establishes the procedural powers of the Commissioner at license  |   |  |
| 21       | 46-3-200             | State        | Statute            | ·   |   |  |
| 22       | 46-3-210             | Chaha        | Chabiita           | revocation hearing.  Establishes the bond to stay revocation.   |   |  |
| 22       | 46-3-210             | State        | Statute            |   |   |  |
| 23       | 46-3-220             | State        | Statute            | Establishes the appeals process for revocation of registrations or licenses.  |   |  |
| 24       | 46-3-230             | State        | Statute            | Establishes release of certain items from restraining orders.   |   |  |
| 25       | 46-3-240             | State        | Statute            | Establishes the authority of the Commissioner and inspectors to   |   |  |
|          |                      |              |                    | enforce regulations relating to food and drugs.   |   |  |
| 26       | 46-3-260             | State        | Statute            | Establishes the South Carolina Renewable Energy Infrastructure  |   |  |
|          |                      |              |                    | Development Fund and gives SCDA authority to prescribe procedures,  |   |  |
| 27       | 46-3-270             | Chaha        | Chabiita           | as necessary, to execute related provisions.  Establishes the authority of SCDA to waive the remittance of indirect               |   |  |
| 27       | 46-3-270             | State        | Statute            |   |   |  |
| 20       | 46-15-10             | Chaha        | Chabuba            | cost recoveries for the Specialty Crop Grant.   |   |  |
| 28       |                      | State        | Statute            | Establishes the general duties of SCDA.   |   |  |
| 29       | 46-15-20             | State        | Statute            | Establishes the general powers of SCDA.   |   |  |
| 30       | 46-15-21             | State        | Statute            | Establishes the abolition of the State Agricultural Marketing Commission.   |   |  |
| 31       | 46-15-30             | State        | Statute            | Establishes that any rules and regulations must be filed with the<br>Secretary of State.  |   |  |
| 32       | 46-15-40             | State        | Statute            | Establishes that inspection, grading, and buyers' services shall be   |   |  |
| 22       | 16.15.50             | 6            | 61.1.1             | made available to private markets at reasonable charges.  |   |  |
| 33       | 46-15-50             | State        | Statute            | Establishes that SCDA must keep markets' records.   |   |  |
| 34       | 46-15-60             | State        | Statute            | Establishes that funds from the operation of the wholesale farmers' markets must be deposited monthly with the State Treasurer.   |   |  |
| 35       | 46-15-70             | State        | Statute            | Establishes the Agricultural Marketing Advisory Council with the Commissioner as chairman.  |   |  |
| 36       | 46-15-80             | State        | Statute            | Establishes meetings and compensation of the Agricultural Marketing<br>Advisory Council.  |   |  |
| 37       | 46-15-90             | State        | Statute            | Establishes duties of the Agricultural Marketing Advisory Council.  |   |  |
| 38       | 46-17-340            | State        | Statute            | Establishes that SCDA shall provide administrative support to S.C.  |   |  |
| 36       | 40-17-340            | State        | Statute            | Commodity Boards and Associations.  |   |  |
| 39       | 46-19-40             | State        | Statute            | Establishes that SCDA shall approve, assist, and supervise local  |   |  |
| 33       | 40 13 40             | State        | Statute            | marketing authorities.  |   |  |
| 40       | 46-19-210            | State        | Statute            | Establishes the authority of the Commissioner to establish and  |   |  |
|          |                      | _            | _                  | supervise the Roadside Market Incentive Program.  |   |  |
| 41       | 46-19-220            | State        | Statute            | Establishes the authority of the Commissioner to prescribe standards for participating in the Roadside Market Incentive Program.  |   |  |
| 42       | 46-19-230            | State        | Statute            | Establishes the application process for the Roadside Market Incentive Program.  |   |  |
| 43       | 46-19-240            | State        | Statute            | Establishes the Commissioner's authority to make signs for the Roadside Market Incentive Program.                                 |   |  |
| 44       | 46-19-250            | State        | Statute            | Establishes periodic inspections of approved roadside markets.  |   |  |
| 45       | 46-19-260            | State        | Statute            | Establishes periodic hispections of approved roadside markets.  Establishes notice and hearing on disapproved market application. |   |  |
| 46       | 46-19-270            | State        | Statute            | Establishes penalty for displaying an unauthorized market sign.   |   |  |
| 47       | 46-19-280            | State        | Statute            | Establishes transfer of market signs.   |   |  |

#### <u>Laws</u>

| Item # | Law Number          | Jurisdiction | Type of Law | Statutory Requirement and/or Authority Granted                        | 2015-16 Objective(s)<br>which satisfy the law | 2016-17 Objective(s) which satisfy the law |
|--------|---------------------|--------------|-------------|---|---|--|
| 48     | 46-19-290           | State        | Statute     | Establishes the authority of the Commissioner to expend funds for     | ,   | ·  |
|        |                     |              |             | the promotion and expansion of agricultural products.                 |   |  |
| 49     | 46-19-300           | State        | Statute     | Establishes the authority of the Commissioner to adopt rules to       |   |  |
|        |                     |              |             | implement the Roadside Market Incentive Program.                      |   |  |
| 50     | 46-19-310           | State        | Statute     | Establishes the authority of the Commissioner to apply for an         |   |  |
|        |                     |              |             | injunction.   |   |  |
| 51     | 46-21-25            | State        | Statute     | Establishes the authority of SCDA to enforce state seed law.          |   |  |
| 52     | 46-21-35            | State        | Statute     | Establishes the SCDA seed laboratory.                                 |   |  |
| 53     | 46-27-410           | State        | Statute     | Establishes the authority of SCDA to inspect and take feed samples.   |   |  |
| 54     | 46-40-10            | State        | Statute     | Establishes the SC Grain Dealers Guaranty Fund.                       |   |  |
| 55     | 46-41-40            | State        | Statute     | Establishes the authority of SCDA to issue agricultural dealers and   |   |  |
|        |                     |              |             | handlers licenses.  |   |  |
| 56     | 46-42-10            | State        | Statute     | Establishes the authority of SCDA to sample, grade, and inspect grain |   |  |
|        |                     |              |             | and oilseeds.   |   |  |
| 57     | 46-51-10            | State        | Statute     | Establishes the Aquaculture Permit Assistance Office within SCDA.     |   |  |
| 58     | 39-9-68             | State        | Statute     | Charges SCDA Consumer Services Division with performing weights       |   |  |
|        |                     |              |             | and measures functions.   |   |  |
| 59     | 39-9-70             | State        | Statute     | Charges the Commissioner of Agriculture with maintaining and          |   |  |
|        |                     |              |             | enforcing weights and measures inspections and standards.             |   |  |
| 60     | 44.1                | State        | Proviso     | Establishes the authority of SCDA to charge a yearly subscription for |   |  |
|        |                     |              |             | the Market Bulletin.  |   |  |
| 61     | 44.2                | State        | Proviso     | Establishes fruit/vegetable inspectors subsistence.                   |   |  |
| 62     | 44.3                | State        | Proviso     | Establishes SCDA use of the Warehouse Receipts Guaranty Fund.         |   |  |
| 63     | 44.4                | State        | Proviso     | Establishes a weights and measures registration fee.                  |   |  |
| 64     | 44.5                | State        | Proviso     | Establishes the authority of SCDA to retain revenues associated with  |   |  |
|        |                     |              |             | the sale of its property.   |   |  |
| 65     | 44.6                | State        | Proviso     | Establishes an account for revenue associated with the State Farmers  |   |  |
|        |                     |              |             | Market.   |   |  |
| 66     | 44.7                | State        | Proviso     | Establishes the authority of SCDA to charge for export certification. |   |  |
| 67     | 44.8                | State        | Proviso     | Establishes the authority of SCDA to charge for registration of feed  |   |  |
|        |                     |              |             | labels.   |   |  |
| 68     | 5-190               | State        | Regulation  | State Farmers Markets; rules and regulations                          |   |  |
| 69     | 5-200 through 5-207 | State        | Regulation  | Commercial feeding stuffs   |   |  |
| 70     | 5-210 through 5-235 | State        | Regulation  | Egg grading and packaging   |   |  |
| 71     | 5-300 through 5-322 | State        | Regulation  | Food labeling   |   |  |
| 72     | 5-360 through 5-373 | State        | Regulation  | Salvage operations dealing in foods and cosmetics                     |   |  |
| 73     | 5-420 through 5-426 | State        | Regulation  | Livestock sales licenses  |   |  |
| 74     | 5-440 through 5-449 | State        | Regulation  | Petroleum products  |   |  |
| 75     | 5-450 through 5-459 | State        | Regulation  | The Roadside Market Incentive Program                                 |   |  |
| 76     | 5-460 through 5-483 | State        | Regulation  | Seeds   |   |  |
| 77     | 5-490 through 5-497 | State        | Regulation  | Warehouse system  |   |  |
| 78     | 5-500 through 5-572 | State        | Regulation  | Weights and measures  |   |  |
| 79     | 5-581               | State        | Regulation  | Dealers and handlers of agriculural products                          |   |  |
| 80     | 5-610 through 5-613 | State        | Regulation  | Milk Producer Tax Credit  |   |  |

#### Agency's Daily Operations Programs (2015-16)

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

INSTRUCTIONS: In this Chart, the agency will find information in the second two columns which it provided in its Restructuring Report. Please do the following:

- (a) Review the programs listed and make any additions or other modifications needed. Please, do not consider the General Appropriations Act programs. Instead think of what the agency considers programs in the agency's daily operations (this may not have been clear in the Restructuring Report). These may be divisions, departments, programs it is working on related to grants, etc.
- (b) Regardless of whether the agency selected yes or no in the previous column, in the last column titled, "Other agencies whose mission the program may fit within," list other agencies whose mission the program may fall within based on the agency's knowledge of the program and reference to the list of all other agency missions, attached to these guidelines.

| Fiscal Year (i.e. 2015-16; | Daily Operations Program  | Purpose of Program   | Other agencies whose mission the program may |
|----------------------------|---------------------------|--|--|
| 2016-17; or both)          | Chata Farma and Marilanta |  | fit within                                   |
|                            | State Farmers Markets     | The State of South Carolina owns and manages three regional state        |  |
|                            |                           | farmers markets in Columbia, Florence, and Greenville which provide      |  |
|                            |                           | consumers with a wide variety of locally grown produce and specialty     |  |
|                            |                           | products.  |  |
|                            | Grading/Inspections       | Under a cooperative agreement with USDA, fruit, vegetable, poultry       |  |
|                            |                           | and egg, and commodity grading and inspection services are provided.     |  |
|                            |                           | Includes Good Agricultural Practices (GAP) training.                     |  |
|                            | Market News Services      | A USDA market service that analyzes and distributes price, volume,       |  |
|                            |                           | and other market information to all segments of the produce, grain,      |  |
|                            |                           | and livestock industries, and to consumers.                              |  |
|                            | Marketing                 | Maintains and develops broad-based marketing programs that               |  |
|                            |                           | increase consumer awareness and product demand for quality SC            |  |
|                            |                           | agricultural products at local, national, and international levels.      |  |
|                            | Consumer Services         | Protects consumers by ensuring that the net content statements on        |  |
|                            |                           | packages and weighing or measuring devices are correct; and that         |  |
|                            |                           | agricultural products are measured accurately for commerce.              |  |
|                            | Laboratory Services       | Protects consumers from unsafe, ineffective, or fraudulent goods         |  |
|                            |                           | which may be offered for public sale; assures that goods meet            |  |
|                            |                           | acceptable standards of quality; and issues registrations, licenses, and |  |
|                            |                           | permits to certain businesses. (Food Laboratory, Feed Laboratory,        |  |
|                            |                           | Seed Laboratory, Chemical Residue Laboratory, and Petroleum              |  |
|                            |                           | Products Laboratory)   |  |
|                            | Metrology                 | Provides NIST traceable calibrations for mass and volume standards,      |  |
|                            |                           | calibrates equipment for our state inspectors and private scale and      |  |
|                            |                           | pump service companies for the enforcement of weights and                |  |
|                            |                           | Imeasures regulations.   |  |
|                            | Food & Feed Safety and    | Ensures that foods and feeds are manufactured under safe and             |  |
|                            | Compliance                | sanitary conditions through routine surveillance inspections.            |  |

### Agency's Daily Operations Programs (2015-16)

| Fiscal Year (i.e. 2015-16; | Daily Operations Program | , ,   | Other agencies whose mission the program may |
|----------------------------|--------------------------|---|--|
| 2016-17; or both)          |                          |   | fit within                                   |
|                            | Administrative Services  | Provides executive leadership, support, policy development and  |  |
|                            |                          | review, finacial services, information technology, facilities   |  |
|                            |                          | management and other administrative services.   |  |
|                            | Market Bulletin          | Publication issued twice a month; available printed and electronically  |  |
|                            |                          | Works to continually promote agribusiness in SC through research and recruitment of prospective agribusinesses that may have an interest in locating or growing their agribusiness in SC, via the production of SC grown products or value-added services/processing. |  |
|                            |                          | Cooperate with the federal government to implement the Specialty Crop Block Grant (SCBG), Farm to School Grant (F2S), Manufactured Food and Regulatory Program Standards (MFRPS); pursue and secure other grants to benefit the agriculture industry and SCDA.        |  |

#### **Employees Available**

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

INSTRUCTIONS: This chart requests the number of authorized, filled and unfilled full time equivalent (FTE) positions at the agency by general fund, other fund and federal funds during each of the last five years. It also asks for the number of temporary non-FTE and temporary grant non-FTE positions during the same time period.

|   |                      | General Fund F       | ull Time Equivalent Positions (FTEs) |                      |                      |  |  |  |
|---|----------------------|----------------------|--------------------------------------|----------------------|----------------------|--|--|--|
| 2011-12 2012-13 2013-14 2014-15 2015-16 |                      |                      |                                      |                      |                      |  |  |  |
| Figures below are as of                 | Insert date and year | Insert date and year | Insert date and year                 | Insert date and year | Insert date and year |  |  |  |
| Authorized                              |                      |                      |                                      |                      |                      |  |  |  |
| Filled                                  |                      |                      |                                      |                      |                      |  |  |  |
| Unfilled                                |                      |                      |                                      |                      |                      |  |  |  |

|                         |                      |                      | Other Fund FTEs      |                      |                      |
|-------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|                         | 2011-12              | 2012-13              | 2013-14              | 2014-15              | 2015-16              |
| Figures below are as of | Insert date and year |
| Authorized              |                      |                      |                      |                      |                      |
| Filled                  |                      |                      |                      |                      |                      |
| Unfilled                |                      |                      |                      |                      |                      |

|                         |                      |                      | Federal FTEs         |                      |                      |
|-------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|                         | 2011-12              | 2012-13              | 2013-14              | 2014-15              | 2015-16              |
| Figures below are as of | Insert date and year |
| Authorized              |                      |                      |                      |                      |                      |
| Filled                  |                      |                      |                      |                      |                      |
| Unfilled                |                      |                      |                      |                      |                      |

|         |                      | Total FTEs (Genera | al + Other + Federal Fund) & Non-FTEs |                          |              |
|---------|----------------------|--------------------|---------------------------------------|--------------------------|--------------|
|         | <u>Unfilled FTEs</u> | Filled FTEs        | Temporary Non-FTEs                    | Temporary Grant Non-FTEs | <u>Total</u> |
| 2011-12 |                      |                    |                                       |                          |              |
| 2012-13 |                      |                    |                                       |                          |              |
| 2013-14 |                      |                    |                                       |                          |              |
| 2014-15 |                      |                    |                                       |                          |              |
| 2015-16 |                      |                    |                                       |                          |              |

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |
|                    |                           |

STRIBLICIDEDS: In this Chart, please do the following:
(a) Take each General Appropriation Act Program and think of the agency daily operations that fit within it. Then group those daily operations programs (D.D. programs) however is best for the agency (e. by division, grants, etc.) to discuss each of the different services and/or products it provides. List each of those D.D. Programs, beside the General Appropriation Act Program in testers, to it the first column. The agency may need to insert additional rows between the existing General Appropriations Programs to include each of the D.D. Programs that relate to that General Appropriation Act Program in the services or product is listed on a different row. Be as specific as possible when listing the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the public.

(e) in the column titled, "Section segment of the different provided about the "General Public." the additional information provided about the "General Public." the additional information provided about the "General Public." the additional information provided about the "General Public." the additional

| General Appropriation Act Program/Title - Description/Purpose of Daily Operations Program Daily Operations Programs | Service/Product provided (list only one service or product per row, but insert as many rows as needed to ensure all services and products provided are listed) | Customer Segment (list the customer segment as many times as needed, but list only one per line) | Specify for the following Seaments: (1) industry that (2) Industrial (1) | Most potential negative impact on the<br>customer segment if the agency under<br>performs | What is monitored to determine if outside help is needed | Outside Help to Request | Level Requires Inform G.A. | 1-3 G.A. Options |
|---|--|--|--|---|--|-------------------------|----------------------------|------------------|
| I. Administrative Services -  |  |  |  |   |  |                         |                            |                  |
| II. Laboratory Services -   |  |  |  |   |  |                         |                            |                  |
| III. Consumer Services  |  |  |  |   |  |                         |                            |                  |
| IV. Marketing Services. A. Marketing &  |  |  |  |   |  |                         |                            |                  |
| Promotions -  |  |  |  |   |  |                         |                            |                  |
| IV. Marketing Services. B. Commodity Boards -   |  |  |  |   |  |                         |                            |                  |
| IV. Marketing Services. C. Market Services -  |  |  |  |   |  |                         |                            |                  |
| IV. Marketing Services. D. Inspection Services -  |  |  |  |   |  |                         |                            |                  |
| IV. Marketing Services. E. Market Bulletin -  |  |  |  |   |  |                         |                            |                  |
| V. Employee Benefits -  |  |  |  |   |  |                         |                            |                  |
|   |  |  |  |   |  |                         |                            |                  |
|   |  |  |  |   |  |                         |                            |                  |
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|   |  |  |  |   |  |                         | 1                          |                  |
|   |  | <u> </u>   |  |   |  |                         |                            |                  |
|   |  |  |  |   |  |                         |                            |                  |

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

INSTRUCTIONS: In this Chart, the agency will find information it provided in its Restructuring Report for 2015-16. Please ensure all cells are completed and the goals, strategies, objectives, intended public benefits and staff responsible are accurate for 2015-16. Cells which were left blank in the Restructuring Report and need to completed are highlighted in yellow. Please highlight, in green, any cells where the agency provided information in the Restructuring Report, but there were changes in the plan or who was responsible after submission of the report. In another chart in this report the agency will provide information related to its 2016-15 Ytsrategie [Pala. As a reminder, the instructions for how the agency will provide information related to its 2016-15 Ytsrategie [Pala. As a reminder, the instructions for how the agency will provide information related to its 2016-15 Ytsrategie [Pala. As a reminder, the instructions for how the agency will provide information related to its 2016-15 Ytsrategie [Pala. As a reminder, the instructions for how the agency will provide information related to its 2016-15 Ytsrategie [Pala. As a reminder, the instructions for how the agency will provide information related to its 2016-15 Ytsrategie [Pala. As a reminder, the instructions for how the agency will provide information related to its 2016-15 Ytsrategie [Pala. As a reminder, the instructions for how the agency will provide information related to its 2016-15 Ytsrategie [Pala. As a reminder, the instructions of the pala. As a reminder of the agency will provide information related to its 2016-15 Ytsrategie [Pala. As a reminder, the pala. As a reminder, the agency will provide information related to its 2016-15 Ytsrategie [Pala. As a reminder, the pala. As a reminder, the agency will provide information related to its 2016-15 Ytsrategie [Pala. As a reminder, the pala. As a reminder, the agency will provide information related to its 2016-15 Ytsrategie [Pala. As a reminder, the pala. As a reminder, the agency will provide

1) Under the "Strategic Plan Part and Description" column, enter the strategic plan part number and description (i.e. Goal 1 - increase the number of job opportunities available to juveniles to 20 per juvenile within the next 2 years).

2) Under the "Public Benefit/Intended Outcome" column, enter the intended outcome of accomplishing each goal and objective.

J) Under the "Responsible Person" columns, provided in information a description in the individual with a part of the package of the package of the person for a goal has different teams of employees beneath him/her to help accomplish the goal. The Responsible Person for a no bjective has employees and possibly different teams of employees beneath him/her to help accomplish the goal. The Responsible Person for a no bjective has employees and possibly different teams of employees beneath him/her to help accomplish the objective. The Responsible Person for a goal has different teams of employees beneath him/her to help accomplish the objective. The Responsible Person for a goal has different teams of employees and possible person for a goal has different team

| and security of the buying public.  |
|---|
| For the State's economy to grow and prosper, providing everyone, Legal Basis: 46-3-10 |
|   |
| 7 7 91  |

| Part   Company   Part     | Strategic Plan Part and Description (2015-16)  | Intended Public Benefit/Outcome:       |                      | How long as staff member |                      |                              |   |                                 |
|--|--|--|----------------------|--------------------------|----------------------|------------------------------|---|---------------------------------|
| Security 1.1. Following service production and marked with interview of the control of the contr |  |  |                      |                          |                      |                              |   |                                 |
| Control - 1-Septiment agreed years that design and in white a desi |  | safer) Just enter the intended outcome | Responsible Employee |                          | Position:            | Office Address:              | Department or Division:                 | Department or Division Summany  |
| Section   Continue   |  |  | Name:                |                          | POSICION:            | Office Address:              | Department of Division:                 | Department of Division Summary: |
| Companies   Comp   |  |  |                      |                          |                      |                              |   |                                 |
| Committed   Comm   | Goal 1 - Improve agency operational readiness and workforce development  |  | Agran Wood           |                          | Assistant            | Headquarters (1200 Senate    | Agency Operations (AO)                  |                                 |
| Company   1. Institute on tendenting products and one-you and implement  | and a miprore agency operational regulates and worklores development   |  | naron wood           |                          |                      |                              |   |                                 |
| Service 11.1 - Section and information products and information of the product of |  |  |                      |                          |                      |                              |   |                                 |
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| Section 1.1. According to the process of the proces |  |  |                      |                          |                      |                              |   |                                 |
| Content 1.1.1 Earlies provide control active service services (Content of the Content of the Con |  |  |                      |                          |                      |                              |   |                                 |
| Section 1.1.2 - Optional of Long-later speciment parketers to Wildings 16 this 17 Center of Control |  |  | Chala Cantan         |                          | IT C                 |                              | T (40)                                  |                                 |
| To control 1.2 Full control computer growing systems to Windows 18 108 107 100 100 100 100 100 100 100 100 100   | Objective 1.1.1 - Replace personal computers every three years   |  | Chris Cortez         |                          |                      |                              | II (AU)                                 |                                 |
| Secretary of the second control of the secon | Objective 1.1.2 - Undate all computer operating systems to Windows 10 this EY  |  | Chris Cortez         |                          |                      |                              | IT (AO)                                 |                                 |
| Countered 1.1. Actions 2006. Cognitive of the Uniforce interest of the  |  |  |                      |                          |                      |                              |   |                                 |
| Limited processors have received and 15 received processors of the control of the | Strategy 1.2 - Prioritize information security activites   |  |                      |                          |                      |                              |   |                                 |
| Clayson 13.1 - Septiment all 18 MOSC prisons by 2006  Septiment 13.1 - Offer in-house training at least quarterly  Collection 13.2 - Seath will participate in trade groups and industry aucolations  Collection 13.2 - Seath will participate in trade groups and industry aucolations  Collection 13.2 - Seath will participate in trade groups and industry aucolations  Collection 13.2 - Seath will participate in trade groups and industry aucolations  Collection 13.2 - Seath will participate in trade groups and industry aucolations  Collection 13.2 - Seath will participate in trade groups and industry aucolations  Collection 13.2 - Seath will participate in trade groups and industry aucolations  Collection 13.2 - Seath will participate in trade groups and industry aucolations  Collection 13.2 - Seath will participate in trade groups and industry aucolations  Collection 13.2 - Seath will participate in trade groups and industry aucolations  Collection 13.2 - Seath will participate in trade groups and industry aucolations  Collection 13.2 - Seath will participate in trade groups and industry aucolations  Collection 13.2 - Seath will participate in trade groups and industry aucolations  Collection 13.2 - Seath will participate in the seath of most participate in the seath of most participate in the seath of most participate in the participate in the seath of most participate in the partici |  |  | Chris Cortez         |                          | IT Consultant / Info |                              | IT (AO)                                 |                                 |
| Secretary 1.1 Provide more professional development operaturation for Control 1.1 Offer in house braining facilities and security Control 1.1 Offer in house braining facilities Control 1.1 Offer in house braining faci | Information Security Awareness Program by 31 October every year  |  |                      |                          |                      |                              |   |                                 |
| States 1.3 - Through more professional diversity entering and individual diversity of the control of the contro | Objective 1.2.2 - Implement all 13 INFOSEC policies by 2016  |  | Chris Cortez         |                          |                      |                              | IT (AO)                                 |                                 |
| Interface to Authority of Control 131 - Cold will gent locate in trade groups and industry associations  Collection 131 - Cold will gent locate in trade groups and industry associations  Collection 131 - Cold will gent locate in trade groups and industry associations  Control 131 - Three cold in the cold of gentles (both in this sees of respectability  Control 131 - Three cold in the cold of gentles (both in this sees of respectability  Control 131 - Three cold in the cold of gentles (both in this sees of gentles)  Control 131 - Three cold in the cold of gentles (both in this sees of gentles)  Control 131 - Three cold in the cold of gentles (both in this sees of gentles)  Control 131 - Three cold in the cold of gentles  Control 131 - Three cold in the cold of gentles  Control 131 - Three cold in the cold of gentles  Control 131 - Three cold in the cold of gentles  Control 131 - Three cold in the cold of gentles  Control 131 - Three cold in the cold of gentles  Control 131 - Three cold in the cold of gentles  Control 131 - Three cold in the cold of gentles  Control 131 - Three cold in the cold of gentles  Control 131 - Three cold in the cold of gentles (both in the cold of gentles)  Control 131 - Three cold in the cold of gentles (both in the cold of gentles)  Control 131 - Three cold in the cold of gentles (both in the cold of gentles)  Control 131 - Three cold in the cold of gentles (both in the cold of gentles)  Control 131 - Three cold in the cold of gentles (both in the cold of gentles)  Control 131 - Three cold in the cold of gentles (both in the cold of gentles)  Control 131 - Three cold in the cold of gentles (both in the cold of gentles)  Control 131 - Three cold in the cold of gentles (both in the cold of gentles)  Collected 131 - Three cold in the cold of gentles (both in the cold of gentles)  Collected 131 - Three cold in the cold of gentles (both in the cold of gentles)  Collected 131 - Three cold in the cold of gentles (both in the cold of gentles)  Collected 131 - Three cold in the cold of gentles | Strategy 1.2 - Provide more professional development opportunities for   |  |                      |                          | sec Specialist       |                              |   |                                 |
| Southern Private  Concept 1.1. Office in house training a least quantity  Concept 1.2. South will participate in training groups and industry accounts on  Concept 1.2. Thronton controlly interest and interest groups and industry accounts on  Concept 1.2. Thronton controlly interest groups and industry accounts on  Concept 1.2. Thronton controlly interest groups and interest groups an |  |  |                      |                          |                      |                              |   |                                 |
| October 1.3.3 - Soft will participate in trade groups and industry association  Consign 1.4. Improve financial resource good business apposable for trade groups and industry association  Consistence   |  |  | Kathleen Pierce      |                          | Human Resources      |                              | HR (AO)                                 |                                 |
| Objective 1.3.2 - Staff will participate in trade groups and industry associations  Orange 1.4.1 - Improve fine function groups and industry associations  Orange 1.4.1 - Annual state of the state of recombining and functions groundware  Orange 2.4.2 - Annual state of the state of recombining and functions of the state of recombining and state of the state of the state of recombining and state of the state of  | 8  |  |                      |                          |                      |                              | ,                                       |                                 |
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| Contenting 1.5 Emphasize employee health and safety on and off the job   |  |  | Carla Lindler        |                          |                      |                              | Admin (AO)                              |                                 |
| Stategy 1.2 Frombasis employee health and safety on and off the job Collective 3.5.1 Offer an annual health screening for all employees Collective 1.5.2 Frombasis employee health and safety on and off the job Collective 3.5.2 Frombasis employee health and safety of the buildings with 10 or more employees are equipped with AED machines Collective 1.5.2 Frombasis for the safety of the buildings with 10 or more employees are equipped with AED machines Collective 1.5.2 Frombasis for the safety of the safe | objective 1.4.2 National anglier against production and minimum  |  | cana Emaici          |                          |                      |                              | riamm (rio)                             |                                 |
| Objective 1.5.2 - Purchase Personal Protective Equipment for all field personnel  Unit supervision  Authorized Personal Protective Equipment for all field personnel  Objective 1.5.3 - Finuse that all agency office buildings with 10 or more employees are equipped with ACD machines  Code 2 - Protect the consumers in the marketplace through compliance impractions, biscoriety retaining and insulysis units contributions, sampling, learning, and providing commodity oversight of storage  Objective 1.5.1 - Finus Code and providing commodity oversight of storage  Strategy 2.1 - Protection (CP)  Objective 2.1.1 - Finus Code and Equipment of the equipment | Strategy 1.5- Emphasize employee health and safety on and off the job  |  |                      |                          |                      |                              |   |                                 |
| Objective 1.5.2 - Purchase Personal Protective Equipment for all field personnel  Objective 1.5.3 - Ensure that all agency office buildings with 10 or more employees are equipped with 40 minutes  Objective 1.5.3 - Ensure that all agency office buildings with 10 or more employees are equipped with 40 minutes  Objective 2.1.4 - Encourages in the marketplace through compliance inspection, blooktory testing and analysis, souring criffications, sampling, (increase, subtines, and provides commonly oversight of storage)  Objective 2.1.5 - Advisible of the storage of the storag | Objective 1.5.1 - Offer an annual health screening for all employees   |  | Kathleen Pierce      |                          |                      |                              | HR (AO)                                 |                                 |
| Discretive 1.5.3 - Ensure that all agency office buildings with 10 or more employees are equipped with ACD machines and providing commoly overally of storage warehouses and facilities.  Dered Undersood  Dered Undersood  Dered Undersood  Dered Undersood  Commissioner  Columbia, SC  Colum |  |  |                      |                          | Director             |                              |   |                                 |
| Discretive 1.5.3 - Ensure that all agency office buildings with 10 or more employees are equipped with ACD machines and consumers in the marketipoc through compliance respectives, biovatory testing and analysis, losing coefficiations, sampling, lecturing, solitons, and providing commonly oversight of storage warehouses and facilities.  Dered Undersood  Dered Un |  |  |                      |                          |                      |                              |   |                                 |
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| Goal 2 - Protect the consumers in the marketplace through compliance Inspections, aboratory testing and analysis, Issuing certifications, sampling, Including, auditing, and providing commonly oversight of storage warehouses and facilities.  Strategy 2.1 - Provided footing feed safety oversight at 5C food manufacturing and storage facilities through routine periodic inspections based on product types, Inspection history, and facilities.  Strategy 2.1 - Provided footing feed safety oversight at 5C food manufacturing and storage facilities through routine periodic inspections based on product types, Inspection history, and facilities.  Strategy 2.1 - Provided from a daily and samplish in the roof and Drug Administration's MFRPS by Objective 2.1.1 - Participate in the Food and Drug Administration's MFRPS by Objective 2.1.2 - Make all 42 public forms able to be submitted online.  Christ Cortez / Increasing  |  |  | Notifice II I lette  |                          |                      |                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                 |
| Inspections, labortory testing and analysis, issuing certifications, sampling, licensing, auditing, and providing commodify overlight of Storage was because and facilities.  Strategy 2.1 - Provided food/red safety oversight at SC food manufacturing and storage facilities through routine periodic inspections based on product types, inspection history, and risk analysis.  Objective 2.1.1 - Participate in the Food and Drug Administration's MFNP's by 2015.  Objective 2.1.2 - Make all 42 public forms able to be submitted online  Objective 2.1.2 - Make all 42 public forms able to be submitted online  Objective 2.1.3 - Make all 42 public forms able to be submitted online  Objective 2.1.4 - Section of the State's measurement system by providing high precision calibration services to public and private sector sustemers at the SC Metrology Laboratory  Objective 2.1.4 - Section above the National Voluntary Laboratory  Accreditation Program (NVLAP)  Objective 2.1.4 - Section and Evaluation of the State's measurement system by providing high precision calibration section above the National Voluntary Laboratory  Accreditation Program (NVLAP)  Objective 2.1.4 - Section and build a new metrology laboratory to meet the requirements for an Echelon Interfology laboratory of meet the confidence of the correct quantity and quality, safe, wholesome, and safered to specific tradicals.  Objective 2.2.1 - Section and State of the correct quantity and quality, safe, wholesome, and safered to specific tradicals.  Objective 2.2.1 - Section was submitted firms annually  Objective 2.2.1 - Section was submitted for the Section of Section West Columbia Section of Section West Columbia Section Section Section Sect |  |  |                      |                          |                      |                              |   |                                 |
| Illinois and providing commondly oversight of storage warehouses and fulfilles.  | Goal 2 - Protect the consumers in the marketplace through compliance   |  | Derek Underwood      |                          | Assistant            |                              | Consumer Protection (CP)                |                                 |
| Strategy 2.1 - Portion food/fleed safety oversight at SC food manufacturing and storage facilities through routine periodic inspections based on product types, impaction history, and risk analysis  Objective 2.1.1 - Participate in the Food and Drug Administration's MFRPS by  Objective 2.1.2 - Make all 42 public forms able to be submitted online  Chris Cortez / Lauren Gunn Administrative Assistant  Strategy 2.2 - Maintain the accuracy of the state's measurement system by providing high precision calibration services to public and private sector customers at the Scherology Laboratory  Objective 2.2.1 - Become accredited by the National Voluntary Laboratory  Objective 2.2.2 - Design and build a new metrology laboratory to meet the requirements for an Echolon metrology laboratory to meet the requirements for an Echolon metrology laboratory to meet the requirements for an Echolon metrology laboratory to meet the requirements for an Echolon metrology laboratory or Screage 2.3 Froutide the public with assurance that commodities bought and objective 2.3.1 - Routinely inspect 100% of regulated firms annually  John Stokes  Objective 2.3.1 - Routinely inspect 100% of regulated firms annually  John Stokes  Objective 2.3.2 - Ensure same-day follow-up communication on 100% of consumer complaints  Objective 2.3.3 - Froutinely inspect 100% of regulated firms annually  John Stokes  Objective 2.3.3 - Froutinely inspect 100% of regulated firms annually  John Stokes  Objective 2.3.4 - Ensure same-day follow-up communication on 100% of consumer Services (P)  Objective 2.3.3 - Froutinely inspect 100% of regulated firms annually  John Stokes  Objective 2.3.4 - Ensure same-day follow-up communication on 100% of consumer Services (P)  Objective 2.3.3 - Froutinely inspect to participation and produce and produce and produce the same and the consumer Services (P)  Objective 2.3.3 - Froutinely inspect to participation and the confidence of the produce and produce a    |  |  |                      |                          | Commissioner         | Columbia, SC                 | Division                                |                                 |
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| storage facilities through routine periodic inspections based on product types, inspection instruy, and risk analysis  Objective 2.1.1 - Farticipate in the Food and Drug Administration's MFRPS by  Objective 2.1.2 - Make all 42 public forms able to be submitted online  Chris Contex / Louren Gunn  Objective 2.1.2 - Make all 42 public forms able to be submitted online  Chris Contex / Louren Gunn  Objective 2.1.2 - Make all 42 public forms able to be submitted online  Chris Contex / Louren Gunn  Objective 2.1.2 - Make all 42 public forms able to be submitted online  Chris Contex / Louren Gunn  Objective 2.1.2 - Make all 42 public forms able to be submitted online  Chris Contex / Louren Gunn  Administrative  Administrative  Administrative  Administrative  Columbio, SC  If (AO) / CP  Columbio, SC  Columbio, S |  |  |                      |                          |                      |                              |   |                                 |
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| Angle Culler    Director   123 Ballard Court, West   Food and Freed Safety (CP)  |  |  |                      |                          |                      |                              |   |                                 |
| Colliebtive 2.1.2 - Make all 42 public forms able to be submitted online  Chris Cortez / Lauren Gunn  Chris Cortez / Lauren Gunn  Chris Cortez / Lauren Gunn  Administrative Administrativ |  |  | Angie Culler         |                          | Director             | 123 Ballard Court, West      | Food and Feed Safety (CP)               |                                 |
| Lauren Gunn Administrative Assistant  Strategy 2.2 - Maintain the accuracy of the state's measurement system by providing high precision calibration services to public and private sector sustomers at the SC Metrology Laboratory Objective 2.2.1 - Become accredited by the National Voluntary Laboratory Accreditation Program (NVLAP) Objective 2.2.2 - Design and build a new metrology laboratory to meet the requirements for an Echelon in metrology laboratory Strategy 2.3 - Provide the public with assurance that commodities bought and sold are the correct quantity and quality, sale, wholesome, and adhere to specific standards Objective 2.3.1 - Routinely inspect 100% of regulated firms annually Objective 2.3.2 - Ensure same-day folloow-up communication on 100% of Consumer Services (CP) Objective 2.3.3 - Increase and broaden sampling of fruits and vegetables in the Objective 3.5 - Increase and broaden sampling of fruits and vegetables in the   | 2015   |  |                      |                          |                      | Columbia, SC                 |   |                                 |
| Assistant  Consumer Services (CP)  Consumer Complaints  Objective 2.3.2 - Ensure same-day follow-up communication on 100% of  consumer complaints  Objective 2.3.3 - Increase and broaden sampling of fruits and vegetables in the  Sherry Garris  Chemist, Pesticide 1.23 Ballard Court, West Laboratory (CP)   | Objective 2.1.2 - Make all 42 public forms able to be submitted online   |  | Chris Cortez /       |                          | ,                    |                              | IT (AO) / CP                            |                                 |
| Strategy 2.2 - Maintain the accuracy of the state's measurement system by providing high precision calibrations services to public and private sector customers at the SC. Metrology Laboratory Objective 2.2.1 - Become accredited by the National Voluntary Laboratory Accreditation Trogram (NVAAP) Objective 2.2.2 - Design and build a new metrology laboratory to meet the requirements for a £chelon intertology laboratory to meet the requirements for a £chelon intertology laboratory to meet the requirements for a £chelon intertology laboratory to meet the requirements for a £chelon intertology laboratory as a £chelon intertology laboratory or meet the requirements for a £chelon intertology laboratory or meet the requirements for a £chelon intertology laboratory as a £chelon intertology laboratory or meet the requirements for a £chelon intertology laboratory as a £chelon intertology laboratory or meet the requirements for a £chelon intertology laboratory as £chelon intert |  |  | Lauren Gunn          |                          |                      | Columbia, SC                 |   |                                 |
| providing high precision calibration services to public and private sector   | Charles 2.2 Adultable the control of the state of the sta |  |                      |                          | Assistant            |                              |   |                                 |
| Eustomers at the SC. Metrology Laboratory Objective 2.1.2 Belliard Court, West Consumer complaints Objective 2.3.2 Ensure same-day follow-up communication on 100% of consumer complaints Objective 2.3.3 Increase and broaden sampling of fruits and vegetables in the Objective 2.3.3 Increase and broaden sampling of fruits and vegetables in the Objective 2.3.3 Increase and broaden sampling of fruits and vegetables in the Objective 2.3.3 Increase and broaden sampling of fruits and vegetables in the Objective 2.3.3 Increase and broaden sampling of fruits and vegetables in the Objective 2.3.3 Increase and broaden sampling of fruits and vegetables in the Objective 2.3.3 Increase and broaden sampling of fruits and vegetables in the  |  |  |                      |                          |                      |                              |   |                                 |
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| Accreditation Program (NVLAP)  Sc  |  |  | Robert McGee         |                          | Lab Director         | 237 Catawha Street Columbia  | Metrology                               |                                 |
| Objective 2.3.2 - Design and build a new metrology laboratory to meet the requirements for an Echelon I metrology laboratory of the public with assurance that commodities bought and sold are the correct quantity and quality, safe, wholesome, and adhere to specific standards  Objective 2.3.1 - Routinely inspect 100% of regulated firms annually  Objective 2.3.2 - Ensure same-day follow-up communication on 100% of consumer Complaints  Objective 2.3.3 - Increase and broaden sampling of fruits and vegetables in the  Sherry Garris  Robert McGee  Lab Director  123 Catawha Street, Columbia Metrology  Metrology  All Metrology  Consumer Services (CP)  Columbia, SC  Consumer Services (CP)  Consumer Complaints  Objective 2.3.3 - Increase and broaden sampling of fruits and vegetables in the   | Accreditation Program (NVLAP)  |  |                      |                          |                      | SC                           |   |                                 |
| Strategy 2.3 - Provide the public with assurance that commodities bought and sold are the correct quantity and quality, safe, wholesome, and adhere to specific standards  Objective 2.3.1 - Routinely inspect 100% of regulated firms annually  Objective 2.3.2 - Ensure same-day folloow-up communication on 100% of Alicia Attoway  Objective 2.3.2 - Ensure same-day folloow-up communication on 100% of Alicia Attoway  Administrative  123 Bollard Court, West  Columbia, SC  Consumer Services (CP)  Assistant  Columbia, SC  Col | Objective 2.2.2 - Design and build a new metrology laboratory to meet the  |  | Robert McGee         |                          | Lab Director         | 237 Catawba Street, Columbia | Metrology                               |                                 |
| sold are the correct quantity and quality, safe, wholesome, and adhere to specific standards.  Objective 2.3.1 - Routinely inspect 100% of regulated firms annually  Objective 2.3.2 - Ensure same-day folloow-up communication on 100% of Alicia Attoway  Alicia Attoway  Alicia Attoway  Assistant  Objective 2.3.3 - Increase and broaden sampling of fruits and vegetables in the  Sherry Garris  Objective 2.3.3 - Increase and broaden sampling of fruits and vegetables in the  |  |  |                      |                          |                      | SC                           |   |                                 |
| standards  Objective 2.3.1 - Routinely inspect 100% of regulated firms annually  John Stokes  Director  123 Ballard Court, West Columbia, SC  Objective 2.3.2 - Ensure same-day folloow-up communication on 100% of Consumer complaints  Assistant Columbia, SC  Consumer Services (CP) Consumer complaints Consumer complaints  Sherry Garris Chemist, Pesticide 1.23 Ballard Court, West Consumer Services (CP) Consumer Se |  |  |                      |                          |                      |                              |   |                                 |
| Objective 2.3.1 - Routinely inspect 100% of regulated firms annually    John Stokes   Director   123 Bollard Court, West   Consumer Services (CP)  |  |  |                      |                          |                      |                              |   |                                 |
| Columbia, SC Objective 2.3.2 - Ensure same-day folloow-up communication on 100% of Columbia and Administrative 123 Ballard Court, West Consumer Services (CP) Assistant Columbia, SC Objective 2.3.3 - Increase and broaden sampling of fruits and vegetables in the Sherry Garris Chemist, Pesticide 123 Ballard Court, West Laboratory (CP)  |  |  | John Stokes          |                          | Director             | 122 Ballard Court West       | Consumer Services (CD)                  |                                 |
| Objective 2.3.2 - Ensure same-day folloow-up communication on 100% of consumer complaints  Alkicia Attaway  Administrative 123 Ballard Court, West Consumer Services (CP) Assistant Columbio, SC  Chemist, Pesticide 123 Ballard Court, West Consumer Services (CP) Assistant Columbio, SC  Chemist, Pesticide 123 Ballard Court, West Consumer Services (CP) Laboratory (CP)  | Objective 2.3.1 - noutinery inspect 100% or regulated firms annually   |  | John Stokes          |                          | DII ELLUI            |                              | consumer services (cr)                  |                                 |
| consumer complaints Assistant Columbio, SC Objective 2.3.3 - Increase and broaden sampling of fruits and vegetables in the Sherry Garris Chemist, Pesticide 123 Ballard Court, West Laboratory (CP)  | Objective 2.3.2 - Ensure same-day folloow-up communication on 100% of  |  | Alicia Attaway       |                          | Administrative       |                              | Consumer Services (CP)                  |                                 |
| Objective 2.3.3 - Increase and broaden sampling of fruits and vegetables in the Sherry Garris Chemist, Pesticide 123 Ballard Court, West Laboratory (CP)   | consumer complaints  |  | ,                    |                          |                      |                              |   |                                 |
| chemical residue laboratory by 10% Residue Columbia, SC  |  |  | Sherry Garris        |                          | Chemist, Pesticide   | 123 Ballard Court, West      | Laboratory (CP)                         |                                 |
|  | chemical residue laboratory by 10%   |  |                      |                          | Residue              | Columbia, SC                 |   |                                 |

| Strategic Plan Part and Description (2015-16)  | Intended Public Benefit/Outcome:  |                                |  |                           |                 |  |                                 |
|--|---|--------------------------------|--|---------------------------|-----------------|--|---------------------------------|
| Statistics fair are and Secondaria (2020-20)   | (Ex. Outcome = incidents decrease and public perceives that the road is |                                | How long as staff member<br>been responsible for the |                           |                 |  |                                 |
|  | safer) Just enter the intended outcome                                  | Responsible Employee           | goal or objective:                                   | Position:                 | Office Address: | Department or Division:                                | Department or Division Summary: |
|  |   | Name:                          | (i.e. more or less than 3<br>years)                  | Position.                 | Office Address. | Department of Division.                                | Department of Ovision Summary.  |
| Goal 3 - Promote and market South Carolina agriculture, both domestically  |   | Martin Eubanks                 |  | Assistant                 |                 | Agricultural Services (AS)                             |                                 |
| and abroad, to increase demand for agricultural products   |   | Waltin Eabania                 |  | Commissioner              |                 | Division   |                                 |
| Strategy 3.1 - Expand Certified SC (CSC) branding program  |   |                                |  |                           |                 |  |                                 |
| Objective 3.1.1 - Increase program membership by 10%   |   | Ansley Rast                    |  | Marketing<br>Specialist   |                 | Marketing (AS)   |                                 |
| Objective 3.1.2 - Use merchandising to grow sales of local products in retail outlets by 5%  |   | Sonny Dickinson                |  | Merchandiser              |                 | Marketing (AS)   |                                 |
| Strategy 3.2 - Expand marketing opportunities through the State Farmers Market   |   |                                |  |                           |                 |  |                                 |
| system, community based markets, roadside markets, and agritourism operators   |   |                                |  |                           |                 |  |                                 |
| Objective 3.2.1 - Identify and prioritize critical upgrades at all 3 market facilities   |   | Martin Eubanks                 |  | Assistant                 |                 | AS   |                                 |
| based on consumer safety, overall appearance, and functionality  |   |                                |  | Commissioner              |                 |  |                                 |
| Objective 3.2.2 - Provide 4 training meetings for producers interested in accepting  |   | Emily Joyce                    |  | Marketing                 |                 | Marketing (AS)   |                                 |
| WIC/SNAP vouchers across the state   |   |                                |  | Specialist                |                 |  |                                 |
| Objective 3.2.3 - Create 3 statewide food hubs   |   | Clint Leach                    |  | Assistant<br>Commissioner |                 | Economic Development and<br>Leaislative Affairs (EDLA) |                                 |
| Strategy 3.3 - Expand commodity board research, promotion and education  |   |                                |  | COMMISSIONEL              |                 | LEGISIULIVE AJJUITS (EDLA)                             |                                 |
| Objective 3.3.1 - Develop commodity specific strategies to highlight crop  |   | various marketing              |  |                           |                 |  |                                 |
| conditions, outlooks, and timin, to increase overall sales in-state by 5%  |   | specialists                    |  |                           |                 |  |                                 |
| Objective 3.3.2 - Devote more resources into export market analysis, access, and   |   | Martin Eubanks                 |  | Assistant                 |                 | AS   |                                 |
| development  |   |                                |  | Commissioner              |                 |  |                                 |
| Goal 4 - Provide credible and timely information to increase public  |   | Stephanie Sox                  |  | Communications            |                 | Public Information                                     |                                 |
| awareness of the agricultural industry, and knowledge of agricultural issues   |   |                                |  | Director                  |                 |  |                                 |
| Strategy 4.1 - Ensure timely delivery of informatio of both producer and   |   |                                |  |                           |                 |  |                                 |
| consumer interest Objective 4.1.1 - Develop strategies to reach consumers directly on internet   |   | Elizabeth Shuler               |  | Marketina                 |                 | Marketing (AS)   |                                 |
| channels with messaging one month before major events and two weeks before   |   | Elizabeth Shuler               |  | Specialist                |                 | iviarketing (AS)                                       |                                 |
| minor events   |   |                                |  | -,                        |                 |  |                                 |
| Objective 4.1.2 - Respond to 100% of website information requests within 2   |   | Stephanie Sox                  |  | Communications            |                 | Public Information                                     |                                 |
| business days.   |   |                                |  | Director                  |                 |  |                                 |
| Strategy 4.2 - Expand reach of Market Bulletin/Market News Service as an<br>information vehicle and educational resource                                     |   |                                |  |                           |                 |  |                                 |
| Objective 4.2.1 - Maintain subscription reach of 15,625  |   | Aaron Wood                     |  | Assistant                 |                 | AO   |                                 |
| Conjective 4.2.1 - Maintain Subscription reach of 15,025   |   | Adion Wood                     |  | Commissioner              |                 |  |                                 |
| Objective 4.2.2 - Conduct reader interest survey every three years   |   | Marsha Hewitt                  |  | Editor                    |                 | Market Bulletin (AO)                                   |                                 |
| Objective 4.2.3 - Engage staff to contribute articles and photographs for all 24   |   | Marsha Hewitt                  |  | Editor                    |                 | Market Bulletin (AO)                                   |                                 |
| issues   |   |                                |  |                           |                 |  |                                 |
| Goal 5 - Enhance growth and expansion of the state's total agricultural<br>product output, economic impact, and capital investment                           |   | Clint Leach                    |  | Assistant<br>Commissioner |                 | Economic Development and<br>Legislative Affairs (EDLA) |                                 |
| Strategy 5.1 - Expand existing industry and increase value-added production  |   |                                |  |                           |                 | <u> </u>   |                                 |
| Objective 5.1.1 - Help five current in-state companies use more SC products in   |   | Jack Shuler                    |  | Director                  |                 | Agribusiness Development                               |                                 |
| their business process   |   | July Strates                   |  | Dir cetoi                 |                 | (EDLA)   |                                 |
| Objective 5.1.2 - Encourage new business incentives for agribusiness   |   | Clint Leach                    |  | Assistant<br>Commissioner |                 | EDLA   |                                 |
| Strategy 5.2 - Increase agribusiness recruitment efforts   |   | ·                              |  |                           |                 |  |                                 |
| Objective 5.2.1 - Engage state, local, and regional alliance officials about   |   | Clint Leach                    |  | Assistant                 |                 | EDLA   |                                 |
| agribusiness opportunities by meeting with state commerce officials and regional   |   |                                |  | Commissioner              |                 |  |                                 |
| alliance directors and staff on a quarterly basis Objective 5.2.2 - Participate in at least 7 business events and tradeshows per year                        |   | Jack Shuler                    |  | Director                  |                 | Agribusiness Development                               |                                 |
| Objective 5.2.2 - Participate in at least 7 business events and tradesnows per year  |   | Jack Shuler                    |  | Director                  |                 | Agribusiness Development<br>(EDLA)                     |                                 |
| Objective 5.2.3 - Complete the Agribusiness Development application/online   |   | Clint Leach                    |  | Assistant                 |                 | EDLA   |                                 |
| portal with Clemson University PSA   |   |                                |  | Commissioner              |                 |  |                                 |
| Strategy 5.3 - Take a leading role in advocating for sound, responsible agribultrual   |   |                                |  |                           |                 |  |                                 |
| policies that encourage business growth and resource stewardship   |   |                                |  |                           |                 |  |                                 |
| Objective 5.3.1 - Assess all industry policies prior to the beginning of each  |   | Martin Eubanks / Clint         |  | Assistant                 |                 | AS / EDLA  |                                 |
| legislative session by gathering input from at least 10 different producers  |   | Leach                          |  | Commissioners             |                 | IND, LULA  |                                 |
|  |   | LCGCII                         |  |                           |                 | _  |                                 |
| Objective 5.3.2 - Work with regulatory and marketing program staff to review   |   | All Assistant                  |  |                           |                 |  |                                 |
| Objective 5.3.2 - Work with regulatory and marketing program staff to review<br>current laws, regulations, and policiesto find the most efficient balance of |   | All Assistant<br>Commissioners |  |                           |                 |  |                                 |

### Employee Allocation by General Appropriation Act Program (2015-16)

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

Disclaimer: The Committee understands the number of employee equivalents are estimates from the agency. The information is acceptable as long as the agency has a logical basis, which it can explain, as to how it reached the numbers it provided.

#### INSTRUCTIONS: In this Chart, please do the following:

- (a) Consider the total number of FTE and non-FTE positions at the agency in 2015-16, which will auto-fill from the Employees Available Chart.
- (b) Then, in the column titled, "Number of physical employees working on the budget program in 2015-16," list the number of physical employees working on each budget program. These employees may spend 100%, 50% or even 10% of their time working toward accomplishing the program.
- (c) In the column titled, "Number of employee equivalents associated with the budget program in 2015-16," list the total number of employee equivalents working on the program in 2015-16. The agency may calculate the figure utilizing the method outlined in the Instructions and Examples for the Program Evaluation Report

|   |                                 | Number of employee equivalents working on |
|---|---------------------------------|---|
|   | working on the program in 2015- | the program in 2015-16                    |
|   | 16                              |   |
| Number of FTEs Available                          | 0                               |   |
| Number of Temporary Non-FTEs Available            | 0                               |   |
| Number of Temporary Grant Non-FTEs Available      | 0                               |   |
| Total Number of Employees Available               | 0                               |   |
|   |                                 |   |
| I. Administrative Services                        |                                 |   |
| II. Laboratory Services                           |                                 |   |
| III. Consumer Services                            |                                 |   |
| IV. Marketing Services. A. Marketing & Promotions |                                 |   |
| IV. Marketing Services. B. Commodity Boards       |                                 |   |
| IV. Marketing Services. C. Market Services        |                                 |   |
| IV. Marketing Services. D. Inspection Services    |                                 |   |
| IV. Marketing Services. E. Market Bulletin        |                                 |   |
| V. Employee Benefits                              |                                 |   |

## Programs and Objectives (2015-16)

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

Disclaimer: The Committee understands amount the agency spent per objective and amount of employee equivalents that are associated with costs of each program are estimates from the agency. The information is acceptable as long as the agency has a logical basis, which it can explain, as to how it reached the numbers it provided.

- (a) In the first two columns, the agency can copy and paste the information from the Accountability Report, "Major Programs," chart.
- (b) In the column titled, "Money Spent on Program in 2015-16," list the amount of money the agency spent on the program in 2015-16.
- (c) In the column titled, "Number of employee equivalents associated with the budget program in 2015-16," list the total number of employee equivalents working on the program in 2015-16 from the Employee Allocation by Budget Program Chart.
- (d) In the column titled, "Objective the Program Helps Accomplish," list each objective the program helps the agency accomplish. Please list only objective per row. This may require inserting additional rows between programs.
- (e) In the column titled, "Approx. amount of money spent on objective that is associated with costs from program," consider the total amount actually spent on the program and what portion of that amount was related to each objective. If the agency adds up the amounts for each associated objective, it should equal the total amount spent on the program.
- (f) In the column titled, "Approx. amount of employee equivalents utilized on objective that are associated with the program," consider the total amount of employee equivalents utilized on the program and what portion of that time was related to each objective. If the agency adds up the amounts for each associated objective, it should equal the total number of employee equivalents utilized on the program.

| General Appropriation Act Programs (2015-16)      | Description of Program | Money Spent on     | Number of employee     | Objective the Program Helps Accomplish     | Approx. amount of money    | Approx. amount of employee      |
|---|------------------------|--------------------|------------------------|--|----------------------------|---------------------------------|
|   |                        | Program in 2015-16 | equivalents associated | (The agency can copy the Objective         | spent on each objective in | equivalents in 2015-16 utilized |
|   |                        |                    | with this Program in   | number and description from the first      | 2015-16 that is associated | on each objective that are      |
|   |                        |                    | 2015-16                | column of the Strategy, Objective and      | with costs from this       | associated with this program    |
|   |                        |                    |                        | Responsibility Chart)                      | program (if you add up the | (if you add up the amounts for  |
|   |                        |                    |                        |  | amounts for each objective | each objective it should equal  |
|   |                        |                    |                        | List ONLY ONE strategic objective per row. | it should equal the total  | the total amount employee       |
|   |                        |                    |                        |  | amount spent on the        | equivalents for the program)    |
|   |                        |                    |                        |  | program)                   |                                 |
|   |                        |                    |                        |  | ,                          |                                 |
| I. Administrative Services                        |                        |                    |                        |  |                            |                                 |
| II. Laboratory Services                           |                        |                    |                        |  |                            |                                 |
| III. Consumer Services                            |                        |                    |                        |  |                            |                                 |
| IV. Marketing Services. A. Marketing & Promotions |                        |                    |                        |  |                            |                                 |
| IV. Marketing Services. B. Commodity Boards       |                        |                    |                        |  |                            |                                 |
| IV. Marketing Services. C. Market Services        |                        |                    |                        |  |                            |                                 |
| IV. Marketing Services. D. Inspection Services    |                        |                    |                        |  |                            |                                 |
| IV. Marketing Services. E. Market Bulletin        |                        |                    |                        |  |                            |                                 |
| V. Employee Benefits                              |                        |                    |                        |  |                            |                                 |
|   |                        |                    |                        |  |                            |                                 |
|   |                        |                    |                        |  |                            |                                 |
|   |                        |                    |                        |  |                            |                                 |

## Employee Allocation by Objective (2015-16)

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

Disclaimer: The Committee understands the number of employee equivalents are estimates from the agency. The information is acceptable as long as the agency has a logical basis, which it can explain, as to how it reached the numbers it provided.

- (a) Review the agency's strategic plan, which is provided in the chart based on the information from the agency's Restructuring Report.
- (b) In the column titled, "Number of employee equivalents working on the goal or objective in 2015-16," list the number of employees working toward each objective, by totaling the amounts from the Employee Allocation by Budget Program Chart.
- (c) The total number of employees working toward each goal should automatically sum based on the numbers you enter for the number of employees per objective.

| Strategic Plan Part and Description (2015-16)   | Number of physical       | Number of employee         |
|---|--------------------------|----------------------------|
| (i.e. Goal 1 - Insert description, Strategy 1.1 - Insert Description, Objective 1.1.1 - Insert Description)                   | employees working on     | equivalents working the    |
|   | the goal or objective in | goal or objective in 2015- |
|   | 2015-16                  | 16                         |
| Number of FTEs Available  | 0                        |                            |
| Number of Temporary Non-FTEs Available  | 0                        |                            |
| Number of Temporary Grant Non-FTEs Available  | 0                        |                            |
| Total Number of Employees Available   | 0                        |                            |
| Goal 1 - Improve agency operational readiness and workforce development   | 0                        | 0                          |
| Strategy 1.1 - Evaluate new technology products and services and implement based on cost/benefit analyses                     | 0                        | 0                          |
| Objective 1.1.1 - Replace personal computers every three years  |                          |                            |
| Objective 1.1.2 - Update all computer operating systems to Windows 10 this FY   |                          |                            |
| Strategy 1.2 - Prioritize information security activites  | 0                        | 0                          |
| Objective 1.2.1 - Achieve 100% copmpletion of the US Department of Defense Information Security Awareness Program by          |                          |                            |
| 31 October every year   |                          |                            |
| Objective 1.2.2 - Implement all 13 INFOSEC policies by 2016   |                          |                            |
| Strategy 1.3 - Provide more professional development opportunities for employees  |                          |                            |
| Objective 1.3.1 - Offer in-house training at least quarterly  |                          |                            |
| Objective 1.3.2 - Staff will participate in trade groups and industry associations  |                          |                            |
| Strategy 1.4 - Improve financial reporting and business procedures  | 0                        | 0                          |
| Objective 1.4.1 - Provide monthly financial reports to division directors for personnel and operating funds in their areas of |                          |                            |
| responsibility  |                          |                            |
| Objective 1.4.2 - Achieve a higher agency procurement certification from MMO  |                          |                            |
| Strategy 1.5- Emphasize employee health and safety on and off the job   |                          |                            |
| Objective 1.5.1 - Offer an annual health screening for all employees  |                          |                            |
| Objective 1.5.2 - Purchase Personal Protective Equipment for all field personnel  |                          |                            |
| Objective 1.5.3 - Ensure that all agency office buildings with 10 or more employees are equipped with AED machines            |                          |                            |
| Goal 2 - Protect the consumers in the marketplace through compliance inspections, laboratory testing and analysis, issuing    | 0                        | 0                          |
| certifications, sampling, licensing, auditing, and providing commodity oversight of storage warehouses and facilities.        |                          |                            |
|   |                          |                            |

# Employee Allocation by Objective (2015-16)

| Strategic Plan Part and Description (2015-16) (i.e. Goal 1 - Insert description, Strategy 1.1 - Insert Description, Objective 1.1.1 - Insert Description) | Number of physical employees working on the goal or objective in 2015-16 | Number of employee equivalents working the goal or objective in 2015- |
|---|--|---|
| Strategy 2.1 - Provide food/feed safety oversight at SC food manufacturing and storage facilities through routine periodic                                | 0  | 0   |
| inspections based on product types, inspection history, and risk analysis   |  |   |
| Objective 2.1.1 - Participate in the Food and Drug Administration's MFRPS by 2015   |  |   |
| Objective 2.1.2 - Make all 42 public forms able to be submitted online  |  |   |
| Strategy 2.2 - Maintain the accuracy of the state's measurement system by providing high precision calibration services to                                | 0  | 0   |
| public and private sector customers at the SC Metrology Laboratory  |  |   |
| Objective 2.2.1 - Become accredited by the National Voluntary Laboratory Accreditation Program (NVLAP)  |  |   |
| Objective 2.2.2 - Design and build a new metrology laboratory to meet the requirements for an Echelon I metrology   |  |   |
| laboratory  |  |   |
| Strategy 2.3 - Provide the public with assurance that commodities bought and sold are the correct quantity and quality, safe,                             | 0  | 0   |
| wholesome, and adhere to specific standards   |  |   |
| Objective 2.3.1 - Routinely inspect 100% of regulated firms annually  |  |   |
| Objective 2.3.2 - Ensure same-day folloow-up communication on 100% of consumer complaints   |  |   |
| Objective 2.3.3 - Increase and broaden sampling of fruits and vegetables in the chemical residue laboratory by 10%  |  |   |
| Goal 3 - Promote and market South Carolina agriculture, both domestically and abroad, to increase demand for agricultural                                 | 0  | 0   |
| products  |  |   |
| Strategy 3.1 - Expand Certified SC (CSC) branding program   | 0  | 0   |
| Objective 3.1.1 - Increase program membership by 10%  |  |   |
| Objective 3.1.2 - Use merchandising to grow sales of local products in retail outlets by 5%   |  |   |
| Strategy 3.2 - Expand marketing opportunities through the State Farmers Market system, community based markets,   | 0  | 0   |
| roadside markets, and agritourism operators   |  |   |
| Objective 3.2.1 - Identify and prioritize critical upgrades at all 3 market facilities based on consumer safety, overall                                  |  |   |
| appearance, and functionality   |  |   |
| Objective 3.2.2 - Provide 4 training meetings for producers interested in accepting WIC/SNAP vouchers across the state                                    |  |   |
| Objective 3.2.3 - Create 3 statewide food hubs  |  |   |
| Strategy 3.3 - Expand commodity board research, promotion and education   | 0  | 0   |
| Objective 3.3.1 - Develop commodity specific strategies to highlight crop conditions, outlooks, and timin, to increase overall                            |  |   |
| sales in-state by 5%  |  |   |
| Objective 3.3.2 - Devote more resources into export market analysis, access, and development  |  |   |
| Goal 4 - Provide credible and timely information to increase public awareness of the agricultural industry, and knowledge                                 | 0  | 0   |
| of agricultural issues  |  |   |
| Strategy 4.1 - Ensure timely delivery of informatio of both producer and consumer interest  | 0  | 0   |
| Objective 4.1.1 - Develop strategies to reach consumers directly on internet channels with messaging one month before                                     |  |   |
| major events and two weeks before minor events  |  |   |
| Objective 4.1.2 - Respond to 100% of website information requests within 2 business days.   |  |   |
| Strategy 4.2 - Expand reach of Market Bulletin/Market News Service as an information vehicle and educational resource                                     | 0  | 0   |
| Objective 4.2.1 - Maintain subscription reach of 15,625   |  |   |

# Employee Allocation by Objective (2015-16)

| Strategic Plan Part and Description (2015-16) (i.e. Goal 1 - Insert description, Strategy 1.1 - Insert Description, Objective 1.1.1 - Insert Description) | Number of physical<br>employees working on<br>the goal or objective in<br>2015-16 | Number of employee<br>equivalents working the<br>goal or objective in 2015-<br>16 |
|---|---|---|
| Objective 4.2.2 - Conduct reader interest survey every three years  |   |   |
| Objective 4.2.3 - Engage staff to contribute articles and photographs for all 24 issues   |   |   |
| Goal 5 - Enhance growth and expansion of the state's total agricultural product output, economic impact, and capital                                      | 0   | 0   |
| investment  |   |   |
| Strategy 5.1 - Expand existing industry and increase value-added production   | 0   | 0   |
| Objective 5.1.1 - Help five current in-state companies use more SC products in their business process   |   |   |
| Objective 5.1.2 - Encourage new business incentives for agribusiness  |   |   |
| Strategy 5.2 - Increase agribusiness recruitment efforts  | 0   | 0   |
| Objective 5.2.1 - Engage state, local, and regional alliance officials about agribusiness opportunities by meeting with state                             |   |   |
| commerce officials and regional alliance directors and staff on a quarterly basis   |   |   |
| Objective 5.2.2 - Participate in at least 7 business events and tradeshows per year   |   |   |
| Objective 5.2.3 - Complete the Agribusiness Development application/online portal with Clemson University PSA   |   |   |
| Strategy 5.3 - Take a leading role in advocating for sound, responsible agribultrual policies that encourage business growth                              | 0   | 0   |
| and resource stewardship  |   |   |
| Objective 5.3.1 - Assess all industry policies prior to the beginning of each legislative session by gathering input from at least                        |   |   |
| 10 different producers  |   |   |
| Objective 5.3.2 - Work with regulatory and marketing program staff to review current laws, regulations, and policiesto find                               |   |   |
| the most efficient balance of consumer safety and a business friendly environment   |   |   |

## Strategic Spending (2015-16)

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

Disclaimer: The Committee understands amount the agency budgeted and spent per goal and objective are estimates from the agency. The information is acceptable as long as the agency has a logical basis, which it can explain, as to how it reached the numbers it provided.

## INSTRUCTIONS:

Below you will find information the agency submitted in its 2016 Restructuring Report. Please update this information to reflect the information requested as of the end of fiscal year 2015-16.

## Part A: Funds Available this past Fiscal Year (2015-16)

(a) Please enter each source of funds for the agency in a separate column. Group the funding sources however is best for the agency (i.e., general appropriation programs, proviso 18.2, proviso 19.3, grant ABC, grant XYZ, Motor Vehicle User Fees, License Fines, etc.) to provide the information requested below each source (i.e., state, other or federal funding; recurring or one-time funding; etc.). The agency is not restricted by the number of columns so please delete or add as many as needed. However the agency chooses to group its funding sources, it should be clear through Part A and B, how much the agency had available to spend and where the agency spent the funds.

#### Part B: Funds Spent this past Fiscal Year (2015-16)

- (a) The agency's objectives and unrelated purposes are listed based on the information the agency provided in the Restructuring Report. The agency will see there are new rows between "objectives" and "unrelated purposes." These new rows are intended to allow the agency to list money it spent this year that was for previously committed multiple year projects. The intent of these new rows is to separate what the agency spent toward its current objectives and what it spent toward objectives and projects from previous years, which took multiple years to pay off.
- (b) Please add any information needed in the new rows (i.e., "Money previously committed for multiple years") and make any revisions necessary to ensure all unrelated purposes are listed. As a reminder, an "unrelated purpose" is money the agency is legislatively directed to spend on something that is not related to an agency objective (i.e., pass through, carry forward, etc.).
- (c) Finally, review and revise the amounts spent from each funding source on the agency objectives, money previously committed for multiple years and unrelated purposes so it reflects how much the agency actually spent on each and fill in the information requested in the remaining rows. Remember, in each row, you need to provide the total of all the values from the different funding sources for that row.

#### PART A - Funds Available this past Fiscal Year (2015-16)

| What is the source of funds? (insert as many columns as needed, just make sure to total everything in the last column) | Totals       | Administrative<br>Services | Consumer Protection    | Marketing Services     | Market Bulletin      | Agribusiness/Economic<br>Development |
|--|--------------|----------------------------|------------------------|------------------------|----------------------|--------------------------------------|
| State, other or federal funding?   | n/a          | State & Other              | State and Other        | State, Other, Federal  | Other                | State                                |
| Recurring or one-time?   | n/a          | Recurring                  | Recurring and one-time | Recurring and one-time | Recurring            | Recurring                            |
| \$ From Last Year Available to Spend this Year   |              |                            |                        |                        |                      |                                      |
| Amount available at end of previous fiscal year  | \$5,424,005  | \$77,693                   | \$259,299              | \$5,058,334            | \$28,679             | \$0                                  |
| Amount available at end of previous fiscal year that agency can actually use this fiscal year:                         | \$5,424,005  | \$77,693                   | \$259,299              | \$5,058,334            | \$28,679             | \$0                                  |
| If the amounts in the two rows above are not the same, explain why:  | n/a          | Amounts are the same       | Amounts are the same   | Amounts are the same   | Amounts are the same | Amounts are the same                 |
| \$ Received this Year  |              |                            |                        |                        |                      |                                      |
| Amount <u>budgeted to receive</u> in this fiscal year:   | \$18,957,547 | \$1,427,847                | \$3,920,224            | \$12,722,776           | \$136,700            | \$750,000                            |
| Amount <u>actually received</u> this fiscal year:  | \$0          |                            |                        |                        |                      |                                      |
| If the amounts in the two rows above are not the same, explain why :   | n/a          |                            |                        |                        |                      |                                      |
| Total Actually Available this Year   |              |                            |                        |                        |                      |                                      |

## Strategic Spending (2015-16)

| Total amount available to spend this fiscal year (i.e. Amount     | \$5,424,005                                   | \$77,693 | \$259,299                          | \$5,058,334                               | \$28,679 | \$0 |
|---|---|----------|------------------------------------|---|----------|-----|
| available at end of previous fiscal year that agency can actually |   |          |                                    |   |          |     |
| use in this fiscal year PLUS Amount budgeted/estimated to         |   |          |                                    |   |          |     |
| receive this fiscal year):  |   |          |                                    |   |          |     |
|   |   |          |                                    |   |          |     |
| Additional Foolsmaking and applied Dook A                         | to a section of the section of the section of |          | Planta managarata and attack a the | the factor of the second deal and all and |          |     |

Additional Explanations regarding Part A:

nsert any additional explanations the agency would like to provide related to the information it provided above.

| PART B - Funds Spent this past Fiscal Year (2015-16) | PART B - Fun | ds Spent this | past Fiscal | Year ( | (2015-16) |
|--|--------------|---------------|-------------|--------|-----------|
|--|--------------|---------------|-------------|--------|-----------|

| PART B - Funds Spent this past Fiscal Year (2015-16)  |             |                            |                        |                        |                 |                                      |
|---|-------------|----------------------------|------------------------|------------------------|-----------------|--------------------------------------|
| What is the source of funds? (insert as many columns as needed, just make sure to total everything in the last column)  | Totals      | Administrative<br>Services | Consumer Protection    | Marketing Services     | Market Bulletin | Agribusiness/Economic<br>Development |
| State, other or federal funding?  | n/a         | State & Other              | State and Other        | State, Other, Federal  | Other           | State                                |
| Recurring or one-time?  | n/a         | Recurring                  | Recurring and one-time | Recurring and one-time | Recurring       | Recurring                            |
| What are the external restrictions (from state or federal government, grant issuer, etc.), if any, on how the agency was able to spend the funds from this source:  | n/a         | No                         | No                     | No                     | No              | No                                   |
| Were expenditure of funds tracked through SCEIS? (if no, state the system through which they are recorded so the total amount of expenditures could be verified, if needed)   | n/a         | Yes                        | Yes                    | Yes                    | Yes             | Yes                                  |
| Total amount available to spend   | \$5,424,005 | \$77,693                   | \$259,299              | \$5,058,334            | \$28,679        | \$0                                  |
| Where Agency Spent Money - Current Objectives   |             |                            |                        |                        |                 |                                      |
| Goal 1: Improve agency operational readiness and workforce development:   | \$1,501,000 | \$1,101,000                | \$150,000              | \$250,000              | \$0             | \$0                                  |
| Goal 2: Protect the consumers in the marketplace thorugh compliance inspections, laboratory testing and analysis, issuing certifications, sampling, licensing, auditing and providing community oversight of starge warehouses and facilities:                  | \$9,014,491 | \$0                        | \$4,029,523            | \$4,984,968            | \$0             | \$0                                  |
| Goal 3: Promote and market South Carolina agriculture, both domestically and abroad, to increase demand for agricultural products and to enhance growth and expansion of the state's total agricultural product output, economic impact and capital investment: | \$6,567,114 | \$0                        | \$0                    | \$6,367,114            | \$0             | \$200,000                            |
| Goal 4: Provide credible and timely information and increase public awareness of the overall impact of the agricultural industry:   | \$719,919   | \$404,540                  | \$0                    | \$150,000              | \$165,379       | \$0                                  |
| Goal 5: Enhance growth and expansion of the state's total agricultural product output, economic impact and capital investment:  | \$5,960,302 | \$0                        | \$0                    | \$5,410,302            | \$0             | \$550,000                            |

## Strategic Spending (2015-16)

| Total Spent on Current Objectives:   | \$23,762,826 | \$1,505,540 | \$4,179,523 | \$17,162,384 | \$165,379 | \$750,000   |
|--|--------------|-------------|-------------|--------------|-----------|-------------|
| Where Agency Spent Money - Money previously committed for multiple years   |              |             |             |              |           |             |
| Example - Continental Tire Recruitment Grant (agreement requires State pay income taxes for the company until 2020)                            |              |             |             |              |           |             |
| Insert any additional money previously committed   |              |             |             |              |           |             |
| Total Spent on previous multiple year commitments  |              |             |             |              |           |             |
| Where Agency Spent Money - Unrelated Purpose (pass through or other purpose unrelated to agency's strategic plan)                              |              |             |             |              |           |             |
| Unrelated Purpose #1: Renewable Energy   | \$19,668     | \$0         | \$0         | \$19,668     | \$0       | \$0         |
| Unrelated Purpose #2: Gateway Project  | \$500,000    | \$0         | \$0         | \$500,000    | \$0       | \$0         |
| Unrelated Purpose #3: No More Homeless Pets  | \$99,058     | \$0         | \$0         | \$99,058     | \$0       | \$0         |
| Insert any additional unrelated purposes   |              |             |             |              |           |             |
| Total Spent on Unrelated Purposes:   | \$618,726    |             |             |              |           |             |
| Total Spent  |              | \$3,011,080 | \$8,359,046 | \$34,943,495 | \$330,758 | \$1,500,000 |
| Amount Remaining   |              |             |             |              |           |             |
| Funds budgeted for use in subsequent years (i.e. when grant or other money received all at once, but intended to be spent over multiple years) |              |             |             |              |           |             |
| Example - WIOA 3 year funds budgeted for use in next two fiscal years  |              |             |             |              |           |             |
| Funds budgeted for use in subsequent years   |              |             |             |              |           |             |
| Cash Balance Remaining, minus funds budgeted for use in subsequent years   |              |             |             |              |           |             |
|  |              |             |             |              | •         |             |

Insert any additional explanations the agency would like to provide related to the information it provided above.

Additional Explanations regarding Part B:

#### Performance Measures

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

#### INSTRUCTIONS: In this Chart, please do the following:

(a) Notice there are three blank template charts. One for Program Measure #1, Program Measure #2, and Program Measure #3. Count the total number of performance measures the agency utilizes. Then, copy and paste the blank templates as many times as needed so the agency has a blank one for each agency performance measure. Finally, fill in the blanks for each performance measure.

- (b) In the column titled, "Performance Measure," enter the performance measure just like the agency did in the Accountability report.
- (c) In the column titled, "Type of Measure," pick the type of measure that best fits the performance measure from the drop down box (see Types of Performance Measures explained at the top of the chart).
- (d) In the column titled, "Related to the following at the agency," select which of the following the performance measures most relates to, which are included in a drop down menu
- i. Mission effectiveness (i.e., a process characteristic indicating the degree to which the process output (work product) conforms to statutory requirements (i.e., is the agency doing the right things?))
- ii. Mission efficiency (i.e., a process characteristic indicating the degree to which the process produces the required output at minimum resource cost (i.e., is the agency doing things right?))
- iii. Quality (i.e., degree to which a deliverable (product or service) meets customer requirements and expectations (a customer is defined as an actual or potential user of the agency's products or services))
- iv. Operational efficiency and work system performance (includes measures related to the following: innovation and improvement results; improvements to cycle or wait times; supplier and partner performance; and results related to emergency drills or exercises)

(e) In the column titled, "Agency selected; Required by State; or Required by Federal," pick State from the drop down menu if an entity in state government requires the agency to track this information, Federal if an entity in the federal government requires the agency to track this information and the agency selected it.

(f) In the next set of columns enter the actual and target results for each year. Next to "Actual Results," enter the actual value the agency did not utilize a particular performance measure during certain years, then enter the following next to the applicable "Actual Results" and "Target Results," - "Agency did not use PM during this year."

(g) Note: Benchmarks are goals to aim for. Agencies choose benchmarks based on standards within their industry. For instance, the agency might look to peak performers in their industry and set their targets so that the agency can work to incrementally reach those peak performers. In the Column labeled, "Benchmark," list the peak

#### Types of Performance Measures:

**Outcome Measure** - A quantifiable indicator of the public and customer benefits from an agency's actions. Outcome measures are used to assess an agency's effectiveness in serving its key customers and in achieving its mission, goals and objectives. They are also used to direct resources to strategies with the greatest effect on the most valued outcomes. Outcome measures should be the first priority. Example - % of licensees with no violations.

Efficiency Measure - A quantifiable indicator of productivity expressed in unit costs, units of time, or other ratio-based units. Efficiency measures are used to assess the cost-efficiency, productivity, and timeliness of agency operations. Efficiency measures measure the efficient use of available resources and should be the second priority.

Output Measure - A quantifiable indicator of the number of goods or services an agency produces. Output measures are used to assess workload and the agency's efforts to address demands. Output measures measure workload and efforts and should be the third priority. Example - # of business license applications processed.

Input/Activity Measure - Resources that contribute to the production and delivery of a service. Inputs are "what we use to do the work." They measure the factors or requests received that explain performance (i.e. explanatory). These measures should be the last priority. Example - # of license applications received

stretch challenge:

| Performance Measure #1                   | Type of Measure:       | Related to the<br>following at the<br>agency: | Agency selected;<br>Required by State;<br>or Required by<br>Federal: | Associated<br>Objectives  |                            |                            |   |  |                               |                            |   |  |                         |
|--|------------------------|---|--|---|----------------------------|----------------------------|---|--|-------------------------------|----------------------------|---|--|-------------------------|
|  |                        |   |  |   | ]                          |                            |   |  |                               |                            |   |  |                         |
| Why was this performance measure chosen? | 2011-12 Actual Results | 2012-13 Actual Results                        | 2013-14 Actual<br>Results  | Was 2014-15<br>target standard,<br>moderate, or<br>stretch challenge: | 2014-15 Target<br>Results: | 2014-15 Actual<br>Results: | Benchmark for 2015–<br>16 target results: | Was 2015-16<br>target standard,<br>moderate, or<br>stretch<br>challenge: | 2015-16<br>Target<br>Results: | 2015-16 Actual<br>Results: | Benchmark for 2016-<br>17 target results: | Is 2016-17<br>target<br>standard,<br>moderate, or<br>stretch | 2016-17 Target Results: |
|  |                        |   |  |   |                            |                            |   |  |                               |                            |   |  |                         |
|  |                        |   |  |   |                            |                            |   |  |                               |                            |   |  |                         |
| Performance Measure #2                   | Type of Measure:       | Related to the following at the agency:       | Agency selected;<br>Required by State;<br>or Required by<br>Federal: | Associated<br>Objectives  |                            |                            |   |  |                               |                            |   |  |                         |
|  |                        |   |  | Ì   | ]                          |                            |   |  |                               |                            |   |  |                         |
| Why was this performance measure chosen? | 2011-12 Actual Results | 2012-13 Actual Results                        | 2013-14 Actual<br>Results  | Was 2014-15<br>target standard,<br>moderate, or                       | 2014-15 Target<br>Results: | 2014-15 Actual<br>Results: | Benchmark for 2015-<br>16 target results: | target standard,   | 2015-16<br>Target<br>Results: | 2015-16 Actual<br>Results: | Benchmark for 2016-<br>17 target results: | Is 2016-17<br>target<br>standard,                            | 2016-17 Target Results: |

stretch

challenge:

moderate, or

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

STRIBLICIDEDS: In this Chart, please do the following:
(a) Take each General Appropriation Act Program and on think of the agency daily operations that if within it. Then group those daily operations programs (D.D. programs) however is best for the agency (i.e. by division, grants, etc.) to discuss each of the different services and/or products it provides. List each of those D.D. Programs, beside the General Appropriation Act Program in testing the first column. The agency may need to insert additional rows between the existing General Appropriations Programs to include each of the D.D. Programs that relate to that General Appropriation Act Program in the services or product is listed on a different row. Be as specific as possible when listing the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the services and products provided because this information may be compared with the public.

(e) in the column titled, "Section segments the information information information provided about the "General Public." Exceeding the provided about the "General Public." Customer segments are also information provided about the "General Public." Customer segments are the may be utilized to help change t

| General Appropriation Act Program/Title-<br>Daily Operations Program | Description/Purpose of Daily Operations Program | Service/Product provided (list only one service or product per row, but insert as many rows as needed to ensure all services and products provided are listed) | Customer Segment (list the customer segment as many times as needed, but list only one per line) | Specify for the following Segments:  (1) Industry: Name; (2) Professional Organization: Name (3) Public Other characteristics of public segment who receives service or product (i.e. age range; income levels, etc.) | Best potential impact on the<br>customer segment if the agency over<br>performs | Most potential negative impact on the<br>customer segment if the agency under<br>performs | What is monitored to determine if outside help is needed | Outside Help to Request | Level Requires Inform G.A. | 1-3 G.A. Options |
|--|---|--|--|---|---|---|--|-------------------------|----------------------------|------------------|
|  |   |  |  |   |   |   |  |                         |                            |                  |
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## Public Benefit and Responsibility (2016-17)

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

INSTRUCTIONS: If the agency's strategic plan and employees responsible are the same as in 2015-16, the agency can simply type on the first line, "Same as 2015-16 Public Benefit and Responsibility Chart." If the agency is revising its 2015-16 Strategic Plan for this year, or revising which employee is responsible for certain goals or objectives, please provide information for the strategic plan the agency will follow in 2016-17 and the employees who will be responsible for ensuring it is accomplished. As a reminder, the instructions for how the agency is to complete the chart is below:

1) Under the "Strategic Plan Part and Description" column, enter the strategic plan part number and description (i.e. Goal 1 - increase the number of job opportunities available to juveniles to 20 per juvenile within the next 2 years).

2) Under the "Public Benefit/Intended Outcome" column, enter the intended outcome of accomplishing each goal and objective.

3) Under the "Responsible Person" columns, provide information about the individual who has primary responsibility/accountability for each goal and objective. The Responsible Person for a goal has different teams of employees beneath him/her to help accomplish the goal. The Responsible Person for an objective has employees and possibly different teams of employees beneath him/her to help accomplish the objectives. The Responsible Person for a goal is the person who, in conjunction with his/her team(s) and approval from higher level superiors, determines the strategy and objectives needed to accomplish the goal. The Responsible Person for an objective is the person who, in conjunction with his/her employees and approval from higher level superiors, sets the performance measure targets and heads the game plan for how to accomplish the objective for which he/she is responsible. Under the "Position" column, enter the Responsible Person works. Under the "Department/Division" column, enter the department or division at the agency. Under "Office Address" column, enter the address for the office from which the Responsible Person works. Under the "Department/Division" column, enter the department or division at the agency in which the Responsible Person works. Under the "Department/Division" column, enter the department or division at the agency in which the Responsible Person works. Under the "Department or division at the agency in which the Responsible Person works." column, enter a brief summary (no more than 1-2 sentences) of what that department or division does in the agency.

| Mission: | Legal Basis: |  |
|----------|--------------|--|
| Vision:  | Legal Basis: |  |

| Strategic Plan Part and Description (2016-17) | Intended Public Benefit/Outcome:  (Ex. Outcome * incidents decrease and public perceives that the road is safer) Just enter the intended outcome | Responsible Employee Name: | How long as staff member<br>been responsible for the<br>goal or objective:<br>(i.e. more or less than 3 years | Position: | Office Address: | Department or Division: | Department or DMsion Summary: |
|---|--|----------------------------|---|-----------|-----------------|-------------------------|-------------------------------|
|   |  |                            | - this is a drop down menu)   |           |                 |                         |                               |
|   |  |                            |   |           |                 |                         |                               |
|   |  |                            |   |           |                 |                         |                               |
|   |  |                            |   |           |                 |                         |                               |
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|   |  |                            |   |           |                 |                         |                               |
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|   |  |                            |   |           |                 |                         |                               |
|   |  |                            |   |           |                 |                         |                               |

## Employee Allocation by General Appropriation Act Program (2016-17)

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

Disclaimer: The Committee understands the number of employee equivalents are estimates from the agency. The information is acceptable as long as the agency has a logical basis, which it can explain, as to how it reached the numbers it provided.

- (a) Consider the total number of FTE and non-FTE positions at the agency in 2015-16, which will auto-fill from the Employees Available Chart.
- (b) Then, in the column titled, "Number of physical employees working on the budget program in 2015-16," list the number of physical employees working on each budget program. These employees may spend 100%, 50% or even 10% of their time working toward accomplishing the program.
- (c) In the column titled, "Number of employee equivalents associated with the budget program in 2015-16," list the total number of employee equivalents working on the program in 2015-16. The agency may calculate the figure utilizing the method outlined in the Instructions and Examples for the Program Evaluation Report document.

| ** *   |    | Number of employee equivalents working on the program in 2016-17 |
|--|----|--|
|  | 17 |  |
| Number of FTEs Available                     | 0  |  |
| Number of Temporary Non-FTEs Available       | 0  |  |
| Number of Temporary Grant Non-FTEs Available | 0  |  |
| Total Number of Employees Available          | 0  |  |
|  |    |  |
| Insert General Appropriation Act Programs    |    |  |
|  |    |  |
|  |    |  |

## Programs and Objectives (2016-17)

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

Disclaimer: The Committee understands amount the agency spent per objective and amount of employee equivalents that are associated with costs of each program are estimates from the agency. The information is acceptable as long as the agency has a logical basis, which it can explain, as to how it reached the numbers it provided.

- (a) In the first two columns, the agency can copy and paste the information from the Accountability Report, "Major Programs," chart.
- (b) In the column titled, "Money Budgeted on Program for 2016-17," list the amount of money the agency is budgeting to spend on the program in 2016-17.
- (c) In the column titled, "Number of employee equivalents associated with the program," list the total number of employee equivalents the agency plans to have working on the program in 2016-17.
- (d) In the column titled, "Objective the Program Helps Accomplish," list each objective the program helps the agency accomplish. Please list only objective per row. This may require inserting additional rows between programs.
- (e) In the column titled, "Approx. amount of money budgeted on objective that is associated with costs from program," consider the total amount budgeted for the program and what portion of that amount relates to each objective. If the agency adds up the amounts for each associated objective, it should equal the total amount budgeted for the program.
- (f) In the column titled, "Approx. amount of employee equivalents planned to be utilized on objective that are associated with the program," consider the total amount of employee equivalents the agency plans to utilize on the program and what portion of that time will related to each objective. If the agency adds up the amounts for each associated objective, it should equal the total number of employee equivalents the agency plans to utilize on the program.

| General Appropriation Act Programs (2016-17) | Description of Program | Manay Budgatad for the | Number of employee     | Objective the Program Helps Accomplish            | Approx emount of money     | Approx. amount of employee      |
|--|------------------------|------------------------|------------------------|---|----------------------------|---------------------------------|
| General Appropriation Act Programs (2016-17) | Description of Program | Money Budgeted for the |                        |   | Approx. amount of money    |                                 |
|  |                        | Program in 2016-17     | equivalents associated | (The agency can copy the Objective                | budgeted on each objective |                                 |
|  |                        |                        | with the Program       | number and description from the first             | that is associated with    | utilized on each objective that |
|  |                        |                        |                        | column of the Strategy, Objective and             | budgeted costs from this   | are associated with this        |
|  |                        |                        |                        | Responsibility Chart)                             | program (if you add up the | program (if you add up the      |
|  |                        |                        |                        |   | amounts for each objective | amounts for each objective it   |
|  |                        |                        |                        | List <b>ONLY ONE</b> strategic objective per row. | it should equal the total  | should equal the total amount   |
|  |                        |                        |                        |   | amount spent on the        | employee equivalents for the    |
|  |                        |                        |                        |   | program)                   | program)                        |
| Insert General Appropriation Act Programs    |                        |                        |                        |   |                            |                                 |
|  |                        |                        |                        |   |                            |                                 |
|  |                        |                        |                        |   |                            |                                 |
|  |                        |                        |                        |   |                            |                                 |
|  |                        |                        |                        |   |                            |                                 |
|  |                        |                        |                        |   |                            |                                 |
|  |                        |                        |                        |   |                            |                                 |
|  |                        |                        |                        |   |                            |                                 |
|  |                        |                        |                        |   |                            |                                 |
|  |                        |                        |                        |   |                            |                                 |
|  |                        |                        |                        |   |                            |                                 |
|  |                        |                        |                        |   |                            |                                 |

## Employee Allocation by Objective (2016-17)

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

Disclaimer: The Committee understands the number of employee equivalents are estimates from the agency. The information is acceptable as long as the agency has a logical basis, which it can explain, as to how it reached the numbers it provided.

- (a) Review the agency's strategic plan, which is provided in the chart based on the information from the agency's Restructuring Report.
- (b) In the column titled, "Number of employee equivalents working on the goal or objective in 2015-16," list the number of employees working toward each objective, by totaling the amounts from the Employee Allocation by Budget Program Chart.
- (c) The total number of employees working toward each goal should automatically sum based on the numbers you enter for the number of employees per objective.

| (i.e. Goal 1 - Insert description, Strategy 1.1 - Insert Description, Objective 1.1.1 - |   | Number of employee equivalents working the goal or objective in 2016-17 |
|---|---|---|
| Number of FTEs Available  | 0 |   |
| Number of Temporary Non-FTEs Available  | 0 |   |
| Number of Temporary Grant Non-FTEs Available  | 0 |   |
| Total Number of Employees Available   | 0 |   |
|   |   |   |
| Insert Goals and Objectives from 2016-17 Strategic Plan                                 |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |

## Strategic Budgeting (2016-17)

| Agency Responding  | Department of Agriculture |
|--------------------|---------------------------|
| Date of Submission |                           |

Disclaimer: The Committee understands amount the agency budgeted and spent per goal and objective are estimates from the agency. The information is acceptable as long as the agency has a logical basis, which it can explain, as to how it reached the numbers it provided.

## INSTRUCTIONS:

## Part A: Funds Available in Fiscal Year 2016-17

(a) Please enter each source of funds for the agency in a separate column. Group the funding sources however is best for the agency (i.e., general appropriation programs, proviso 18.2, proviso 19.3, grant ABC, grant XYZ, Motor Vehicle User Fees, License Fines, etc.) to provide the information requested below each source (i.e., state, other or federal funding; recurring or one-time funding; etc.). The agency is not restricted by the number of columns so please delete or add as many as needed. However the agency chooses to group its funding sources, it should be clear through Part A and B, how much the agency had available to spend and where the agency spent the funds.

## Part B: How Agency Plans to Budget Funds in 2016-17

- (a) The agency's objectives and unrelated purposes are listed based on the information the agency provided in the Restructuring Report. The agency will see there are new rows between "objectives" and "unrelated purposes." These new rows are intended to allow the agency to list money it spent this year that was for previously committed multiple year projects. The intent of these new rows is to separate what the agency spent toward its current objectives and what it spent toward objectives and projects from previous years, which took multiple years to pay off.
- (b) Please add any information needed in the new rows (i.e., "Money previously committed for multiple years") and make any revisions necessary to ensure all unrelated purposes are listed. As a reminder, an "unrelated purpose" is money the agency is legislatively directed to spend on something that is not related to an agency objective (i.e., pass through, carry forward, etc.).
- (c) Remember, in each row, you need to provide the total of all the values from the different funding sources for that row.

## PART A - Funds Available Fiscal Year (2016-17)

| What is the source of funds? (insert as many columns as needed, just make sure to total everything in the last column) | Totals |  |  |  |
|--|--------|--|--|--|
| State, other or federal funding?   | n/a    |  |  |  |
| Recurring or one-time?   | n/a    |  |  |  |
| \$ From Last Year Available to Spend this Year   |        |  |  |  |
| Amount available at end of previous fiscal year  |        |  |  |  |
| Amount available at end of previous fiscal year that agency can actually use this fiscal year:                         |        |  |  |  |
| If the amounts in the two rows above are not the same, explain why:  | n/a    |  |  |  |
| \$ Estimated to Receive this Year  |        |  |  |  |
| Amount <u>requested to receive</u> this fiscal year:   |        |  |  |  |
| Amount <u>actually received</u> this fiscal year:  |        |  |  |  |
| If the amounts in the two rows above are not the same, explain why:  | n/a    |  |  |  |
| Total Available if amounts requested are received  |        |  |  |  |

## Strategic Budgeting (2016-17)

|   |                           |                        | 1                         | T                        | 1            | 1   |
|---|---------------------------|------------------------|---------------------------|--------------------------|--------------|-----|
| Amount estimated to have available to spend this fiscal year (i.e.  |                           |                        |                           |                          |              |     |
| Amount available at end of previous fiscal year that agency can actually use in this fiscal year PLUS Amount requested to receive |                           |                        |                           |                          |              |     |
| this fiscal year):  |                           |                        |                           |                          |              |     |
| uns ustai veari.  |                           |                        | -                         |                          | -            | -   |
| Additional Explanations regarding Part A: Inser   | t any additional explanat | tions the agency would | like to provide related t | o the information it pro | vided above. |     |
|   |                           |                        |                           |                          |              |     |
| DART D. Have Assess Diseases Designed Freedo in 2016 17   |                           |                        |                           |                          |              |     |
| PART B - How Agency Plans to Budget Funds in 2016-17 What is the source of funds? (insert as many columns as                      | Totals                    | l 0                    | 0                         | 0                        | 0            | 0   |
| needed, just make sure to total everything in the last column)  | Totals                    |                        |                           |                          |              |     |
| niceded, just make sure to total everything in the last column  |                           |                        |                           |                          |              |     |
| State, other or federal funding?  | n/a                       | 0                      | 0                         | 0                        | 0            | 0   |
|   |                           |                        |                           |                          |              |     |
| Recurring or one-time?  | n/a                       | 0                      | 0                         | 0                        | 0            | 0   |
|   |                           |                        |                           |                          |              |     |
| What are the external restrictions (from state or federal   | n/a                       |                        |                           |                          |              |     |
| government, grant issuer, etc.), if any, on how the agency can  |                           |                        |                           |                          |              |     |
| spend the funds from this source:   |                           |                        |                           |                          |              |     |
|   |                           |                        |                           |                          |              |     |
|   |                           |                        |                           |                          |              |     |
| Will expenditure of funds be tracked through SCEIS? (if no, state   | n/a                       |                        |                           |                          |              |     |
| the system through which they are recorded so the total   |                           |                        |                           |                          |              |     |
| amount of expenditures could be verified, if needed)  |                           |                        |                           |                          |              |     |
| Total amount estimated to have available to spend   | \$0                       | \$0                    | \$0                       | \$0                      | \$0          | \$0 |
| Where Agency Plans to Spend Money - Current Objectives  | 7-2                       | 70                     | ų.                        | ų,                       | 7-2          | Ţ.  |
|   |                           |                        |                           |                          |              |     |
| Objective 1.1.1 - insert description of objective:  |                           |                        |                           |                          |              |     |
| **Remember to include a colon ( : ) at the end of each objective  |                           |                        |                           |                          |              |     |
| Objective 1.1.2 - insert description of objective:  |                           |                        |                           |                          |              |     |
|   |                           |                        |                           |                          |              |     |
| Insert remaining Objectives   |                           |                        |                           |                          |              |     |
|   |                           |                        |                           |                          |              |     |
| Total Agency Plans to Spend on Objectives:  |                           |                        |                           |                          |              |     |
| MA/Lana America Diana ta Cristial Marian. Marian in the   |                           |                        |                           |                          |              |     |
| Where Agency Plans to Spend Money - Money previously committed for multiple years   |                           |                        |                           |                          |              |     |
| committed for multiple years  |                           |                        |                           |                          |              |     |
|   |                           |                        |                           |                          |              |     |
| Example - Continental Tire Recruitment Grant (agreement   |                           |                        |                           |                          |              |     |
| requires State pay income taxes for the company until 2020)   |                           |                        |                           |                          |              |     |
|   |                           |                        |                           |                          |              |     |
|   |                           |                        |                           |                          |              |     |
| Total Agency Plans to Spend on province multiple year   |                           |                        |                           |                          |              |     |
| Total Agency Plans to Spend on previous multiple year commitments   |                           |                        |                           |                          |              |     |
| communicates  |                           |                        | 1                         | Ī                        | 1            | 1   |

## Strategic Budgeting (2016-17)

| Where Agency Plans to Spend Money - Unrelated Purpose                              |                                 |                         |                           |                          |              |  |
|--|---------------------------------|-------------------------|---------------------------|--------------------------|--------------|--|
| (pass through or other purpose unrelated to agency's strategic                     |                                 |                         |                           |                          |              |  |
| plan)  |                                 |                         |                           |                          |              |  |
|  |                                 |                         |                           |                          |              |  |
| Unrelated Purpose #1 - insert description:   |                                 |                         |                           |                          |              |  |
| Unrelated Purpose #1 - insert description:   |                                 |                         |                           |                          |              |  |
| Unrelated Purpose #2 - insert description:   |                                 |                         |                           |                          |              |  |
| Insert any additional unrelated purposes   |                                 |                         |                           |                          |              |  |
| Total Agency Plans to Spend on Unrelated Purposes:                                 |                                 |                         |                           |                          |              |  |
|  |                                 |                         |                           | I.                       | I .          |  |
| Total Agency Plans to Spend<br>(Total on Objectives + Total on Unrelated Purposes) |                                 |                         |                           |                          |              |  |
|  |                                 |                         |                           |                          |              |  |
| Amount Remaining   |                                 |                         |                           |                          |              |  |
| Amount Remaining   |                                 |                         |                           |                          |              |  |
| Funds budgeted for use in subsequent years (i.e. when grant or                     |                                 |                         |                           |                          |              |  |
| other money received all at once, but intended to be spent over                    |                                 |                         |                           |                          |              |  |
| multiple years)  |                                 |                         |                           |                          |              |  |
| Example - WIOA 3 year funds budgeted for use in next two fiscal                    |                                 |                         |                           |                          |              |  |
| years  |                                 |                         |                           |                          |              |  |
| Insert any additional Funds bedugeted for use in subsequent                        |                                 |                         |                           |                          |              |  |
| years  |                                 |                         |                           |                          |              |  |
| Funds budgeted for use in subsequent years   |                                 |                         |                           |                          |              |  |
|  |                                 |                         |                           |                          |              |  |
| Cash Balance Remaining, minus funds budgeted for use in subsequent years           |                                 |                         |                           |                          |              |  |
| •  |                                 |                         |                           | •                        | •            |  |
|  |                                 |                         |                           |                          |              |  |
| Additional Explanations regarding Part B:  | Insert any additional explanati | ions the agency would l | like to provide related t | o the information it pro | vided above. |  |
|  |                                 |                         |                           |                          |              |  |
|  |                                 |                         |                           |                          |              |  |
|  |                                 |                         |                           |                          |              |  |
|  |                                 |                         |                           |                          |              |  |
|  |                                 |                         |                           |                          |              |  |
|  |                                 |                         |                           |                          |              |  |
|  |                                 |                         |                           |                          |              |  |

Type of Law Statute Proviso Regulation

Jurisdiction State Federal

Type of Partner Entity
Federal Government
State Government
Local Government
Higher Education Institute
K-12 Education Institute
Private Business Organization
Professional Association
Non-Governmental Organization
Individual

## **Customer Segments**

| Executive Branch/State    |
|---------------------------|
| Agencies                  |
| Legislative Branch        |
| Judicial Branch           |
| Local Govts.              |
| School Districts          |
| General Public            |
| Industry                  |
| Professional Organization |

## Fiscal year

2015-16 2016-17 2015-16 and 2016-17